

S. S. AND B. Y. P. U. CONVENTION, ABERDEEN MARCH 18-20

# The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., MARCH 13, 1919.



NEW SERIES, VOL. XXII. No. 11.

Pastor Charles Wroten has assumed his new duties at Crenshaw.

In Alabama a man must have a health certificate before he can get a license to be married.

President Wilson has gone back to Paris and says he "won't come back till its over over there."

Rev. A. W. O'Bryant, of Greenville, offers his services in meetings or as supply for Sunday services.

The church at Humboldt, Tennessee, puts the denominational paper in every home by putting it in their budget.

Members of the Peace Conference are said to favor modifications in the treaty or alterations in language suggested by Ex-President Taft.

Rev. E. F. Floyd of Sontag, entered into rest the 22nd day of February. He was seventy years old and had lived a useful and honorable life.

This is your last chance to send your name to Mr. W. G. Peugh, Aberdeen, for entertainment during the Sunday School and B. Y. P. U. Convention.

Coxey who led an army of hoboes several years ago toward Washington on foot, proposes to gather another and ride to the capital to protest against prohibition.

United States Supreme Court unanimously confirmed sentence of Socialists Debs and Frohwerk, convicted under the espionage law for seeking to obstruct the draft.

Rev. J. P. Harrington begins enlistment work in the Delta territory the first Sunday in April. Those wishing his services may address Secy. J. Benj. Lawrence of Jackson.

The Church at Newton on last Sunday invited the State Sunday School and B. Y. P. U. Convention for next year. This is the place where the convention was organized five or six years ago.

The students of the Baptist Bible Institute of New Orleans gave \$1,125 in the campaign to pay for the buildings and endowment. Two members of the Institute force also gave \$500 each.

The church at Centerville raised the budget from \$1000 to \$1500, beginning April 1st. They increased the salary of the pastor, N. H. Parker, who will be graduated from Mississippi College this year.

The Educational Commission, representing the Baptists of Mississippi met in Jackson on Wednesday. They are taking stock of work accomplished since the convention and planning for further aggressive work.

A bill before the North Carolina legislature to appropriate money for the support of denominationally owned orphanages was killed chiefly by opposition of Baptists who oppose any union of church and state.

Dr. G. W. McDaniel, pastor First Church, Richmond, Va., will publish a book with the title, "The People Called Baptists." We do not know of any man who speaks or writes more clearly, forcefully and interestingly.

The sympathy of many friends (and nobody has more of them) is with Dr. and Mrs. H. M. King in the serious illness of their daughter, Miss Joy at Sanitarium. Just at this writing she is reported somewhat better.

Pastor J. G. Gilmore is not new at Wanilla, and so the recent donation party by which he was greatly profited was the more appreciated. He has been preaching here for several years and is likely to continue several years longer.

Dr. Zeno Wall reports a great meeting at Blue Mountain. Fifty were baptized, and there were twenty other professions of faith, beside a number who came in by letter. Many also reconsecrated their lives and the church is in good condition.

Mr. C. H. Cutting has been elected president of the American Bible Society. He is a retired merchant of New York, prominent layman and son of a New England Baptist preacher. He has been connected with the society for a number of years.

The First Baptist Church of Washington, D. C., celebrated its one hundred and seventeenth anniversary and the hundredth anniversary of the Sunday School Mar. 6-9. It will also be the occasion of installing the new pastor, Dr. H. Allen Tupper.

Famine and pestilence are said to be fast decimating the population of Russia where the Bolsheviks are in control. Typhoid fever is the principal cause of the deaths. It is reported that the government is in places ordering those who are incurable to be killed to prevent the spread of typhoid.

The letter this week from France will probably be the last one from that source as Lt. Lipsey has expressed a wish that they be withheld from publication. They were never intended for publication. He is in a division which has been assigned to duty on the other side and will not return soon.

It is said that the complete draft of the peace treaty will be ready on President Wilson's arrival in Paris. It provides for a reduction of the German army to \$100,000 men, abolishing of the Imperial General Staff, destruction of the Rhine forts, no conscription, drastic limitation of munition output. It is said the treaty will be ready for signatures by March 20th.

A telegram from Pastor J. B. Quin of Grenada says: "Will be one of fifty preachers in Mississippi to give \$100 each toward rebuilding the lost dormitory at Woman's College." Heres' a challenge and there ought to be fifty preachers in Mississippi to do it. The editor will be one of the fifty. Only forty-eight more needed. And then we are sure the laymen and the women will do the rest. Send your names.

"Guy Jack's Iconoclast" is a book just from the press, proposing to take the veil of secrecy from the past of Kemper and adjacent counties in Mississippi. It seems to have been written under the pressure of conscience that the world should know the crimes and criminals of the past and the judgment of publicity may be upon them. The author is Capt. Guy Jack, of Seoba, one of the most prominent citizens of that part of the state. The book may be had from him for \$1.00.

W. M. Bostick has already begun his work as pastor at Winona. He was given a great welcome Sunday, the other churches turning out to hear him. The Church not only greatly increased the salary they had been paying but are spending about \$650 renovating the parsonage.

The liquor men, a small minority in this country for a long time bossed in politics; and now that they are denied that luxury they are raising a noise about a small body of fanatics who have bamboozled the legislatures of forty-five states into adopting the federal amendment making prohibition a fact in these United States. Somewhere we have read: "He that sitteth in the heavens shall laugh (a good subject for a sermon, brother preacher); the Lord shall have them in derision."

Field Marshall VonBuelow, who commanded the Second German Army in the first part of the war says that punishment should be meted out only to those who misled the German people and brought them into the war. He seems to refer to the former Kaiser and those around him. He says: "It was the materialistic and mechanical conception of the world which ruined Germany. It will also destroy our enemies if they do not see that it is the spirit of the citizens which constructs a state."

It is refreshing to preach to a live congregation like the one at Newton, as was the editor's experience last Sunday. The Sunday school is up to date, under the leadership of Supt. Miley. Pastor Simmons is one of our best preachers and the people are therefore good listeners. The young people in the college add inspiration and render real help in the work. On Monday the pastor and editor did a great deal of visiting which was a pleasure to them and we judge will be profitable to the people as more than twice as many members will hereafter be readers of the Record.

Dr. W. B. Riley, one of the speakers at the Aberdeen Convention, March 18-20, recently celebrated his twenty-second anniversary as pastor of First Baptist Church, Minneapolis. In the twenty-two years his church has grown from 585 to 2106; over 3500 have been received, 1883 by baptism. More than \$750,000 have been contributed. His church is overrun on Sunday morning and the City Auditorium is rented for Sunday nights, seating 3000. The Sunday School in the past twelve months has doubled in enrollment and attendance. The church also maintains The North Western Bible Training school with 100 students. Recently the pastor's salary was increased by \$1000 and his assistants also received a raise.

A telegram from Dr. T. E. Ross, president of the Board of Trustees of Mississippi Woman's College brings the sad news that the dormitory for industrial students was burned Monday morning. The girls escaped without personal injury but with considerable loss. Friends are arranging to care for all of them and the work goes right on. This is a great loss at a time when large increase in dormitory room was needed. More than a hundred applications for admission this season had to be turned down for lack of room and already President Johnson and the trustees had been appealing for a new dormitory and now two of them are needed. Friends of the College and of Christian education never had a better chance to help a good cause, by providing for worthy girls.



## FROM FRANCE.

(Lt. P. I. Lipsey.)

Who is running the village grocery store now? (I suppose the village still has a grocery store.) I have good news for him if I get home any time soon. Having developed a wonderful taste and a marvelous capacity for the well known and lowly fruit known as sardines, I can promise him a tremendous increase in his sardine business. That fish, being the main article of food possible to buy over here, has developed a remarkable vogue among us. But then I'll probably be too old to enjoy fish by the time I get home. For, no doubt, after having settled Russia's destiny for her, that also will have become such a habit with us that we will just take a little tour from continent to continent—not overlooking Oceania—settling one little destiny after the other and making the remote regions of the world safe for "democ." But I promised to tell you of my trip to Troyes—"Twa."

Jimmy Black wanted to go over to Nulassous Ravieres to get his baggage he left there when we were entrained for the front. Just as we got in from our battle Saturday afternoon, a train went by here, going in that direction and we ran and hopped her. We had no idea that Ste. Colombe was a railway centre and never asked any questions as to the train's route of travel. About the time, tho, we thought we should be getting to Nuits we passed through Bar sur Seine and began to ask ourselves if we were lost or not. At the next station I got off and saw on the bulletin board, "Troyes 25 kilos." We realized then that the joke was on us and laughed quite heartily. But we decided to continue the march and see what was to be seen. Pretty soon we got to Troyes, dismounted and started for the "sortie." Here we—being on the alert—saw one of our dear but not beloved fellow countrymen examining the papers of other American officers. Wisely and well we retired in good order and sought another exit, for the most authoritative paper I had was a pass to see Nancy on Dec. 21, and Jim was no better armed. But at all gates was the olive-drab clad M. P. and we began to scratch the good old dome. Well, we wandered up and down for some time and reconnoitered the tracks for quite a distance. But this place, Marn, was a regular Bastille—high stone walls along the track in one direction and iron fences and buildings down the other way. Of course the Frenchmen didn't pay any attention to us at all, and anyhow, all you have to do when one of them tackles you is to say, "No compree, no compree, no compree!" right fast and they are entirely hors de combat. But we intended to get out of that gate and get out safe, and extended reconnaissances discovered an iron gate, way down the track, which a careless person had left ajar. We slipped through this like a couple of bally crooks and made our way through the narrow, dark, cobble streets to the busy part of town. Pretty soon we found a restaurant where food was to be had—and I tell you they are scarce—and seated ourselves. Mademoiselle—and let me say here that I have never heard a French person say "Ma'm'selle," but that isn't final proof it can't be done—brought us a "carte" and inquired friendly like "Hamaneggs?" I replied, "Jambon et oeufs," which may seem strange, but is quite a common thing to be seen or heard. Pretty soon said delectable dish was brought in and Mademoiselle ventured the great truth that "Jambon est camouflage." However some trace of jambon was found and since we were able to persuade her to bust the Hoover laws in regard to the number of eggs we did not complain. The French are really good cooks when they have anything to cook, when they have anything to cook, but I don't see but I don't see how they keep their hand in.

Not to dwell too long upon the supper—that would be quite uncalled for—we asked Mademoiselle and she showed us in "Le Petit Troyen" where a show was to be found and we made our way to the theatre. This proved to be quite a large opera house and well filled with French gentlemen and ladies, most of the former being soldiers and officers. Everywhere in Troyes,

Americans were very scarce. That was one large reason we found it so delightful.

Well, the show proceeded; pictures, men singers, and one vaudeville act by two whom I took to be Englishmen. Of course I couldn't tell what the singers were saying—you know that is hard enough in the native tongue, at home!—but I did enjoy it. One man came hopping out on the stage, evening clothes over peg leg. "Sil vous plait, Monsieur," I said to the gentleman next to me, "savez vous comment M. C. chanteur a perdu la jambe?" (Please, sir, do you know how the singer lost his leg?) I suspected and was not surprised when he simply replied: "La guerre!" And the orchestra was—well—"just gran"; not only the gang down in front of the stage was all slicked up in evening clothes and white collars and combed hair until it looked almost like the world again, but also somebody way up at the top of the gallery was knocking on something to beat the band. We had seats in the "stable" but it was the biggest stall I almost ever saw. It certainly was a really enjoyable evening and we laughed gleefully over how well our adventure was turning out. If only we could escape the M. P.'s and a "personally conducted tour."

After the show we ambled about the streets a bit, looking things over and listening to the clatter of our hobnails echo against the stone walls and ancient buildings. At about midnight we made our furtive way back into the gare (station) as we had come out, and found that the Chatillon train left at 7:20 a. m. We felt that of course sleep was entirely unnecessary, but we were scared to leave the gare for fear we could not get safely in again. Therefore it seemed best to find some way to pass away the hours so we beat it down the tracks a short way to where a string of dark coaches stood. All the "voitures de lere classe" (First class apartments) were either locked or occupied by other hoboes, so the best we could do was a second class carriage with the "lights"—as Dewey Chapman or Chesley Jackson would have said "busted out." In here we crawled and tried to make ourselves comfortable, but shortly after two o'clock we simply froze out and had to get out walk around to warm ourselves up. About 3:30 the gare's buffet opened and we pushed our way in with a lot of French soldiers. The dame who was serving sandwiches asked for our "teekett" (bread ticket) and when we confessed to having none, she said, as if absolutely careless of whether we lived or died, "Pas tickette, pas sandwich!" (No ticket, no sandwich), and turned her attention to someone else. We stood telling the world a few of the less "belle" characteristics of France, and facing dread starvation, when a friendly poilu at our backs pushed bread tickets into our hands and Bolshevism was averted.

Tout de suite, we went into the salle d'attente and crowded ourselves into seats there. Here were a few Mesdames and a number of French soldiers of various grades and services. Some of these were gesticulating and jabbering away and others trying to stretch out for sleep with heads on their small blue helmets. Then began an entertainment which lasted until after daylight. One old "poily" poilu—sil vous plait—or frog doughboy—if you will—who looked like old man Bolshevikus himself, began to relate what must have been a very humorous history of the great European—or world war, from the standpoint of the frog doughboy. From his gestures, pantomime, and the very evident amusement and relish of his fellow countrymen, I derived a great deal of hilarity myself. My friend Jimmy has a good deal of respect for my command of the French language and I naturally take advantage of every opportunity to strengthen his belief in my power. So taking my cues from certain words or gestures and especially from my knowledge of the talk common among our own men, I sought to give Jimmy a tip on the entertainment offered. "Now, Jim," I said, when I caught the repeated sarcastic expression of "pas chocolat, pas chocolat!" he's knocking the Y. M. C. A. (Foyer du Soldat) and when he came over and began sput-

tering and shaking his finger in the face of an artilleryman sitting by me (I said "hit 'im! hit 'im") but he evidently disapproved of me, "now he's bawling out the artillery," and when he rattled his canteen and displayed holes in his clothing, "now he's crabbing at the quartermaster," next minute he began to rave wildly and make signs of flying, "and now he's cussing the aviators." All of these topics, you may or may not know, are the regular targets of the infantryman's either jocular or savage complaint.

This form of entertainment kept us laughing and awake until near train time. I supplemented by buying and looking into the "mirroir" but as usual found nothing very flattering there. I mailed this copy to you two days later.

Well we got the train on schedule time and arrived here O. K. at about 10:30 a. m. Didn't go to bed until about my regular time that night. The loss—complete—of a night's rest four or five years ago would have filled me with horror, but one learns how to get along without a great many things in war.

That trip was the first time I have ridden on anything but a troop train since the day after I left home. Nobody appeared, going or coming, to ask for fares or tickets. I certainly did have lots of fun and it was only an accident, too—our going to "Twa."

The dope says that we will get out of here day after tomorrow, Saturday.

Much love to all.

Your son,

PLAUTUS.

## HOW THE PREACHERS CAN HELP BUILD THE CHURCH AT CLINTON.

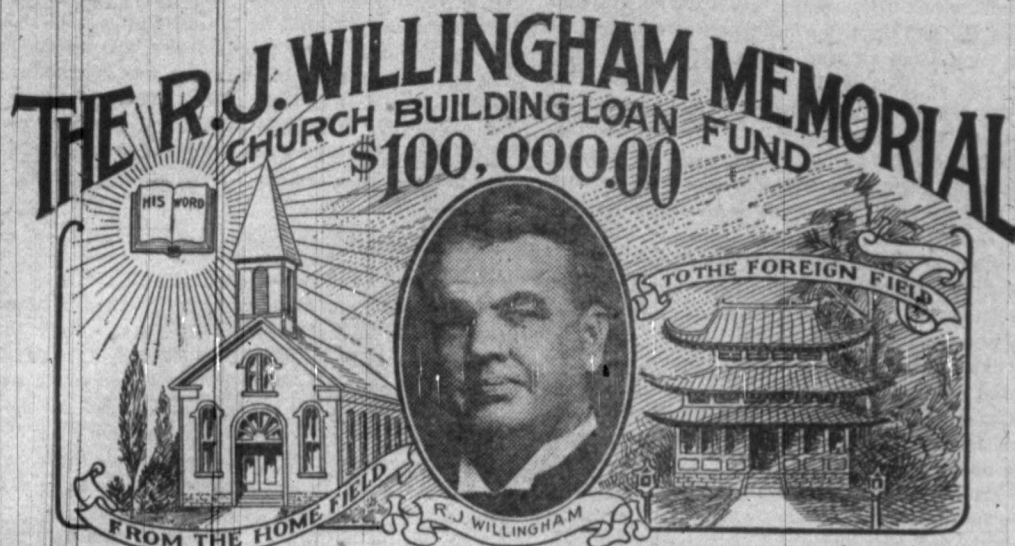
It was my pleasure to supply the pulpit at Clinton the second Sunday of February. It was a joy to find there such a fine spiritual atmosphere. Dr. Wall is doing a constructive work. The people of Clinton believe in him.

I have been thoroughly convinced from the day I became a student of Mississippi College that the Baptist cause of Mississippi has suffered an inestimable and irreparable loss because of our failure to build an adequate church house there. I am more convinced now than ever of our loss in the spiritual world because of the poor equipment with which our leaders have had to work. They have done their best by the students of M. C. and H. C. The marvel is that they have wrought so exceptionally well.

I think Dr. Venable spoke a great word in the Bible schools of the state in regard to this matter of building a church at Clinton. He said, "brethren we must help Brother Wall build the church at Clinton. We have one Wall (Zeno) standing, and we must build the others." If every preacher in the state can catch that spirit the walls of a magnificent church house—worthy of the Baptists of Mississippi—will rise as by magic in Clinton.

How can the preachers of Mississippi make their contribution to this great cause? That is an important question. One that every Baptist preacher in the state will ask and answer. Since Dr. Wall appointed me chairman of my class to raise funds for this cause I have given the matter some thought. The first question that came to mind was, How are you going to give this fund when you are dead broke, as most preachers are most of the time. So after much thought and prayer I decided to give to the building fund the free-will offering of my best meeting this summer and next. Then the thought came that every preacher in the state can do that. There are, according to the minutes of the State Convention of 1917, 694 Baptist preachers in Mississippi. If the preachers of the state should hold meetings that would pay them \$20 each and should give that, it would amount to \$13,880. If they should hold meetings that would pay them \$25 each, and give that, it would amount to \$17,350. If one-third of our preachers would give \$50 each it would amount to \$11,550, and should the other two-thirds give \$20 each it would amount to \$9,260. On





**"EVERY HOMELESS CHURCH HOUSED IN AMERICA MEANS THE OVERTHROW OF A HEATHEN TEMPLE OVER SEAS"**

**THE R. J. WILLINGHAM MEMORIAL**

A Baptist deacon in Richmond, Virginia, laid the foundation of the R. J. Willingham Memorial by a gift of \$200 during the last week in January. Within a few days additional gifts carried the memorial to the \$2500 mark. It is the intention of the friends and admirers of our greatest denominational statesman to make the memorial worthy of his greatness. \$100,000 can easily be raised if 1,000 churches and individuals will voice their appreciation of Dr. Willingham's service and evidence their love for his memory by contributing \$100 each.

Among the readers of the Baptist Record there are hundreds who will wish to take a part. Here is the pledge card:

**R. J. WILLINGHAM MEMORIAL**

Dept. Church Extension,  
1004 Healey Bldg., Atlanta, Ga.

I pledge \$\_\_\_\_\_ to be paid within the next five years.

(Name)

(Date)

(City)

(State)

Mrs. R. J. Willingham, the glorius helpmate of our great departed leader expresses her appreciation of the movement in a personal letter from which the following sentences are taken:

"I can never tell you how much I appreciate the loving thought of such a memorial to Mr. Willingham. Had he been able to choose a memorial I am sure he would have chosen—one that will continue to preach Christ and bless the world."

The Hon. Joshua Levering, former President of the Southern Baptist Convention, Maryland member of the Foreign Mission Board, and a life-long friend of Dr. Willingham, expresses his approval of the movement:

"Having learned that it is the purpose of the Home Board to establish a Memorial to Dr. Robert J. Willingham through its Building Loan Fund, and believing that such a Trust Fund will result in the extension of the Kingdom of God at home and abroad, a cause most dear to Dr. Willingham's heart, I take pleasure in expressing my

this basis we can put into Dr. Wall's hands \$20,810. Let's do this for the sake of the Kingdom and in order to conserve the spiritual forces of our young men and women who are educated at Clinton.

The Baptists of Clinton will do their part; the laymen are going to do heroically and gladly their part. The preachers of Mississippi who are dependable in putting over every worthy program will enthusiastically and whole-heartedly put their hands to this big task, and see it over gloriously.

If you think well of the suggestion write Dr. Wall and tell him to count on you for the free-will offering of your best meeting this summer.

Yours for a great church at Clinton,

W. M. BOSTICK.

approval of such action, and of my purpose to share in its establishment."

For many years Dr. Willingham was pastor of the First Baptist Church in Chattanooga, Tenn. The Hon. Newell Sanders, former United States Senator, warm personal friend and admirer of Dr. Willingham and senior deacon of the church, rejoices at the establishment of the memorial:

"Dr. Willingham had a wonderful vision of the missionary needs of the world. He gave his life to the work.

We members of the First Baptist Church knew him so well that we are rejoiced at the proposed establishment of a one hundred thousand dollar church building loan fund as a memorial to him. It is a most fitting tribute and the use of the money at home will be a foundation for enlarged missionary work abroad."

Miss Kathleen Mallory, Corresponding Secretary of the W. M. U., speaking for the hundreds of thousands of gracious women of the South, says:

"Six years ago when enroute Baltimore to take up work with the Woman's Missionary Union, I stopped in Richmond for a conference with Dr. R. J. Willingham. After the conference he took me to the noon train and on the way we passed a building in process of construction. Very characteristically he stopped and said: 'Look way down and now look way up. It took months to lay those foundations, but in almost no time the towering superstructure went up.'

Even so do I believe his great heart would feel about the work for the homeless Baptist churches of the South. I believe he would look upon it as fundamental to all mission work and therefore to foreign missions, to which he gave his life, and would know that by housing the homeless churches the superstructure of adequate foreign missions is quickly and permanently assured. Therefore do I believe that he would rejoice that his name has been added to the list of those memorialized in the Church Building Loan Fund."

**THE UNION MOVEMENT AND BAPTIST FUNDAMENTALS.**

I am convinced that a small percent of Southern Baptists have any thing like a keen realization of the dangers lurking in the above caption, and how the multiform ramifications of this propaganda inter-penetrates, with its many subtle forms and sacred guises the religious thinking of multitudes of our people.

I am no alarmist, but I simply desire to raise a danger signal, and I am inclined to say that Baptist will never be shaken from their moorings, but when I begin to feel thus confident. I am confronted with conditions at the North where the "Community Church" is very much in evidence, and there I see the fate of our brethren who have been drawn into this net. Even in Texas there are a few communities where this many-sided institution has pre-empted the ground and claims lordship over all it surveys. In one

of our adjoining states a Baptist pastor from Texas dared to hold a meeting with a view to organizing a church in a town that is in the grip of the Unionizers, and the union preacher threatened to report him to the Federal Council of the Churches. This is an example of the narrowness of these broad minded brethren—it shows the intolerance of liberalism.

The world, today presents rather a strange medley of sentiment. In unmistakable terms, by untold sacrifice and suffering America and her allies have declared against the autocrat and the overlord, and in favor of the independence of the small democracies in the political world. Over against that our government, by a strange inconsistency has been unusually considerate of, and even partial to a system of religion that is as autocratic as any of the governments we have been fighting. And now while the Peace Conference is doing all it can to insure the independence of the small democracies and to overturn the old systems of imperialism in the governments of Europe, and while America stands out as the greatest exponent of democracy in the political world; we have in this country many men, and back of them is marshalled untold wealth in an effort to destroy all the small democracies in religion, and to foist upon us an ecclesiastical overlord.

Baptist principles are gradually working their way into every country in the world—not always known as such, but Baptist principles just the same; and if given an opportunity they will eventually over turn every autocracy and consign to vermin every throne, whether occupied by a political or an ecclesiastical overlord. And I believe that this union movement is one of the tremendous struggles that Christian democracy is destined to have with the forces of religious autocracy; and if by the influence of some outstanding men and the honored words of "Sweet spirited" brethren they can check the progress of these principles it will be a great victory for high ecclesiasticism.

In order to do this they are willing to misuse and abuse the words of our savior, and misapply the words of His intercessory prayer, and devitalize Christianity, and set up a new vatican in New York and "scramble" all non catholic bodies into one great incoherent mass; and eventually go over body and soul into Romanism; All ready they have arranged to send a number of distinguished protestant "Bishops to Rome to negotiate with the Pope.

This suggestion. We must combat this move with the most vigorous denominationalism that we have ever exhibited—not criticism and abuse, but lets commit ourselves anew to our Baptist Schools, to our mission boards and to all of our denominational institutions. Lets learn to place a new emphasis upon fervid denominational evangelism. Our churches must be willing to let our great pastors go afield as flaming evangelists, especially into more neglected districts. There should be a fair open and discriminating discussion of unionism in every Baptist pulpit in the land. Let our preachers do more preaching on the fundamentals of our Baptist faith. I believe that in the midst of a revival meeting it is safe and sane and right to speak out, in all kindness but in all candor, upon these great principles that have come floating down to us upon the blood of the men and women who have died for them.

C. E. WELCH.

Walden, Texas.

Brother Lipsey. It would doubtless be of interest to our friends in Mississippi to know that our daughter—Mattie is now in the employ of the First Baptist Church of San Antonio as an enlistment Worker. Of course we rejoice that our daughter has this fine opportunity to serve the King.

WELCH.

One Baptist exchange says that a \$7.50 advertisement in the paper brought one of the denominational institutions \$20,000. Good business that.

Dr. H. L. Winburn is evidently happy in his work as editor of the Advance, and we predict that this kind of work will claim him the rest of his life.



# The Baptist Record

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as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

## EDITORIAL.

REMEMBER MARCH 30th.

We have all been sugarcoating (or since the war camouflaging) the special collection for home and foreign missions on the thirtieth day of March. Now we do not mean to bury the real purpose of that day out of sight with an elaborate program. Let's come straight to the point in as manly and business and Christian way as we know how. What we want is a rousing, good, satisfying collection for home and foreign missions. It's going to take more than it ever did, more than any of us calculated that it would, to do the work of missions this year. Not that the office expenses or overhead expenses have been increased, but because it takes more for a missionary, or anybody else, to live now than it ever did before. In many lands children are feeding on carcasses because other food is not to be had. In every land food is higher and often hard to get at any price. Our missionaries are like other people, they have to pay more for it and ought to have more to get it with. They depend on us for their daily bread, and we are God's appointed means for supporting them.

Many churches are on the budget plan and the amounts they propose to give to various objects is more or less fixed, at least in their minds. Some people find it hard to go beyond a budget, though it was not intended for anything except a minimum. But it is evident that the budget is not going to bring in the \$2,500,000 for home and foreign missions, and this special offering by the Sunday Schools on March 30th furnishes the needed opportunity to meet the growing demands.

The Second Baptist Church in Jackson which has worked the budget beautifully and has grown strong under it, proposes to make through its Sunday School a special offering of \$500 for the mission objects on the last Sunday in March. And they will do it. What they do, others of us can do. There are 1500 churches in Mississippi who ought to have a glorious part in it. Any part that helps to reach the goal of the million and a half is glorious. Get your folks headed that way and they will do the rest.

## COMPASSION.

A heart of compassion is the heart of the gospel. It is the emotion which is born of love and occasioned by the sight of suffering or need. It was this that started the energy of God into motion for the rescuing of lost men. Zacharias in his song interpreted God aright when he said of John the Baptist: "Thou shalt go before the face of the Lord to make ready his ways, to give knowledge of salvation unto his people in the remission of their sins, because of the heart of compassion of our God, whereby the day spring from on high shall visit us." Were there no moving of compassion in God, there were no gospel to preach.

Again and again we hear this same note of mercy

sounded when Jesus begins his walk among men. When He saw the leper, his heart was moved; he had compassion on him. When He led the blind man out of the city, He sighed as He looked up to the heaven and touched His sightless, rolling orbs and said, "Be opened." When He saw the multitude coming to hear Him preach, He had compassion on them because they were as sheep without a shepherd. He saw the need of laborers and told the disciples to pray for them and then sent them out to preach and teach and heal. We see the same compassion which breaks up the smooth surface of his face when He meets a widow following her son out to the burial.

Anybody who can look on the blind, on the bereaved or the helplessly ignorant, the hungry and not have his heart stirred has no spiritual kinship with Jesus. We are not prepared to minister in His name until and unless our hearts have felt the grief of the world's sin and sorrow. Long before Jesus went to Calvary, even while He walked amid the suffering and sinful and ignorant and misdirected multitude, while he worked with them, the scriptures were fulfilled in Him which said, "Himself took our infirmities and bore our diseases." He carried them on his heart, and at last the nails in the cross merely pierced His hands and His feet. It was the world's arrow of sin which pierced His heart. Do we not need to stop and go back a bit to ask of God to give us first of all a heart of compassion, one that can feel the fierce pressure of sin and need of mercy and grace for lost men?

## GET THEM TO READ.

What do your people read? There are more Baptists in Mississippi who stay at home and read than there are who go to hear their pastors on Sunday.

The Texas brethren in the last convention set on foot a plan for the making of a suitable literature, getting it to the people and getting it read. Just after that this editor wrote an article calling attention to the purpose and commending it with all his soul, but the printer or some other body counted it unfit and sent it to limbo. Now our soul is provoked within us and we have come back to say that we do not know of any thing which Baptists have projected for a quarter of a century which is comparable to it in possible worth to the people and the interests of God's kingdom. These brethren have a great and worthy vision, which we hope may become the possession of all our Baptist people.

They have put Editor E. C. Routh at the head of the enterprise and it will be conducted in connection with their State paper, the Baptist Standard. They will study to see what books and tracts are needed and seek to have them provided. They will endeavor to list such as are already written that can be used to the best advantage and put them in places where they will do the most good. This is one of the most needed services in all the field of Christian work and one that is fraught with the greatest possibilities for good.

It has recently become evident to our convention board that a similar work is demanded in Mississippi and the secretary has been thinking the matter over with a purpose to supply our people with what they need. We hope he may be given wisdom and all needed assistance to carry through a great plan. It is an enterprise worthy of a man's full strength and time. All our Christian forces ought to be employed to create desire and demand for the right kind of reading, to let the people know what is available and help to put it in their hands. There is no greater or more profitable service which any man can render this generation, if it be done for Christ's sake.

We do not undervalue any educational, missionary or enlistment work; but we have a gripping conviction that the same amount of money spent in putting proper literature in the homes of our people will bring more in spiritual returns by ten times than any spent in enlistment work or anything akin to it. Our people are what they are because of what they read or fail to read. Ideas are born by reading books; aspirations are kind-

ed by reading newspapers; religious energy is awakened and directed by the denominational paper in the home. Our people need the great shaking out of sleep that comes in this way, and many pastors are asleep at their posts. There are more Baptists every Sunday in Mississippi who stay at home and read than there are who go to church and hear the pastors preach. What are they reading?

## IN HIS NAME.

Ever and again we have to be recalled to this central idea in the Christian life, that we are to live over the life of Christ in the world. That is the Christian life, to reproduce His life and to carry out his work. Again and again in the New Testament we are reminded that we died, or that we were crucified with Christ. We ought to be able to make Paul's words our own: It is no longer I that live, but Christ liveth in me. Again: To me, to live is Christ. This truth will help us to understand much of the other teaching and to perform the common duties of the Christian life in the right way.

If one is a Christian at all he ought to be all Christian. That is he ought to bring his entire self into the sphere of the Christian life. All that he is and has and does ought to be brought into requisition as instruments of service and expressions of the will of Christ, and this is what we understand by the command: "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus." This is not much different from the command in another place: "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God." If we do everything in His name, it will be either to His glory or His shame. We are to see to it that it shall be to His glory, and that he does not suffer dishonor by our misrepresenting Him.

The commands of Christ, the impulses of humanity, the crying need of the world and the common expectations of men alike impell us to some sort and some amount of service rendered to others. There is no living in the world without the recognition of this obligation. The question arises as to what method and plan or agency are we to employ or co-operate with in doing this service? Shall it be without plan or system, merely sporadic and spasmodic as accident or impulse may prompt? This is what happens to some. One's service is likely in this way to be limited and shortlived. If on the other hand one strikes out on his own hook to originate a plan, he may institute a Rockefeller foundation and accomplish something. But in whose name it is done? Does Jesus get the credit of it? This is not to suggest that Mr. Rockefeller is seeking honor for his own name; but he may be losing an opportunity to honor the name of the one whose he is and whom he serves.

Can a man do the work of benevolence through any agency than through that which Jesus himself authorized without missing an opportunity to do him honor? Does not a Christian have his chief joy in doing the will of Christ and doing it as the will of Christ? Is it not only to waste our spiritual energy and dissipate benevolent effort, but also to rob the Lord of his due when we fail to use his name and his church as the channel of our service to the world? If we are to keep in line with his command to do all in the name of the Lord Jesus, it would seem open to doubt whether we are permitted to employ any other plan.

There is another side to this question of doing things in his name. We are going to need to pray and most of us will be daily trying to pray. Our consciences and the scriptures tell us that our praying to be effective must be in his name. Are you sure that you can come to God and pray in the name of Jesus, as if you were his very person, as if he in person made the plea for you, if you have not done your work of ministering to others in his name? Can you consistently come to God in Jesus' name if you have gone before the world in your own name, or in any other than his? This is a rule that ought to work both ways.



# The Time Is Brief---But Adequate!

The Campaign to raise \$1,000,000 for the Homeless Churches closes April 30th. Whatever is done must be done at once.

You or your Church or your Mission Society or your Sunday School, take a Memorial in the Hall of Fame,—honoring some loved one and making Christ's Kingdom come.

It is a big job which Southern Baptists have set for themselves during March and April.

There are only two months of the twelve in which Home Missions has the right of way among the churches. And, of course, even during this period it shares the opportunity of special approach with its great sister cause of Foreign Missions.

The two great causes for which the Southern Convention was organized together have only one-sixth of the year for unhindered approach to the churches.

One Million Dollars is to be raised for Home Missions between now and April 30th, less the comparatively small amount raised during the other ten months.

Mississippi's apportionment, which has been accepted by the State Convention, is \$55,000. Nearly \$47,000 of this amount must be raised between now and April 30th.

The Home Board will need every dollar of it. It will need it to pay for the greatest year's work in its history. And it will need it as an assurance from our churches to the Southern Baptist Convention that they are really determined to back it up in a great denominational program for saving the people and maturing the spiritual forces of our country.

The victories of peace lie before us—harder than those of war. Fundamentally they must be victories of the spirit—self-mastery by men. This self-mastery can be had only through the reign of God in men's hearts. It is a time for the greatest Home Mission effort we have ever known.

Baptists of Mississippi! Come now with your best time for the greatest Home Mission effort we have ever known.

Baptists of Mississippi! Come now with your best spirit and effort to the help of Home Missions. True patriotism and faith invite you. So does your known loyalty to the principles which our denomination affirms.

Pastors and other leaders! Buckle now your armor on for this cause. For the next two months it will need your best. Nothing less than your best will answer, but your best will answer and will assure success!

## BAPTIST HOME MISSION BOARD

HEALEY BUILDING

ATLANTA, GEORGIA



### Baptist Education Commission

R. B. Gunter, Sec'y.

#### ATTENTION PLEASE.

Fifty-five dollars were sent in from one church to Dr. J. B. Lawrence designated "Christian Education." Consequently it was entered to the credit of Ministerial Education. A card came from the pastor of the church saying that his church had sent in \$55.00 for the Educational campaign. We have not received the money. If you intend your money for Building or Endowment send it direct to R. B. Gunter, Jackson, Mississippi. Had not the pastor notified us that the money had been sent to Dr. Lawrence we never would have known of it. We may be losing much money from the campaign because the money is not sent to the right place. All money for Christian Education which is sent to Dr. Lawrence will be entered as Ministerial Education, as he is not supposed to handle money for Building and Endowment any more than I am supposed to handle money for State Missions. He will turn all money for building and endowment over to me; if you have made a mistake in sending it in, even though it has been entered to Ministerial Education on his books, provided you write me to that effect.

#### WHAT THINK YOU?

Many Methodists have said that Baptists teach dangerous doctrine. When we think of what Methodists are doing in the way of giving, and the way so many Baptists are not giving, it does cause some questions to arise. Mississippi Methodists are raising \$215,000 for two colleges. Their people are giving five, ten and fifteen thousand each. Their mission program is for \$35,000,000. Only about two per cent of Mississippi Baptists give to the support of our schools, while Presbyterians report more than 75 per cent, giving. These things cause one to question our preaching. Perhaps the Methodist mistake is in not giving emphasis to the fact that it is faith which produces acceptable works; while the Baptist mistake is in not emphasizing the fact that *acceptable faith works*. Abraham's faith was counted unto him for righteousness because it was a faith which wrought righteousness.

#### WHAT SOME PASTORS ARE DOING.

L. Bracy Campbell sends in from a new church more than he asked the church and the Lord for. As C. H. Spurgeon said, "The Lord always gives better than we ask." Brother Blass reports a splendid donation from another new church. W. W. Alred sends in one of the best donations ever sent in from another church. These are Clarke College men; the first has since being in Clarke College graduated at Mississippi College; the second attended Mississippi College; the third is now in Clarke College. Other pastors are coming with their quotas. There is no better way by which you can serve the Lord than to put money in these schools. And the people will give, if the work is presented in a manly way.

#### THE FIVE YEAR CAMPAIGN FOR CHRISTIAN EDUCATION

Last May the Southern Baptist Convention in session at Hot Springs, Arkansas, endorsed the following paragraph taken from the report of the Education Commission: "In order that this program (the raising of \$15,000,000 in five years), may be effectively carried out, the Education Commission requests the Convention to instruct the Commission to present the apportionment in this plan to each State Convention for its approval and ratification, seeking to secure such co-operation among the State Conventions and other Inter-Movement, as may be necessary to make this movement a south-wide educational campaign under the auspices and general direction of the Southern Baptist Convention, and to report to the next meeting of the Convention a definite plan of

procedure for the successful consumption of the proposed five year program."

The committee on the report of the Education Commission recommended "that the financial program outlined be given the hearty endorsement of the Convention, and that the Education Commission be instructed to act in accordance with the recommendations contained in their report."

The Education Commission during the past nine months has been engaged in carrying out these instructions. The \$15,000,000 apportioned has been accepted, while debt-raising campaigns are nearing completion in several states amounting approximately to \$2,000,000 more. The tide of Christian Education is rising throughout the South, and is today assuming the proportions of a tidal wave. The growing recognition that the World War grew out of German State Education is arousing our people to the perils which certainly will under religious auspices are permitted to perish. The interest in Christian education is growing with greater rapidity than ever before known in our History. Other religious bodies are equally affected. Southern Methodists have made their plans for a campaign in which they will raise \$23,000,000. This campaign is to be inaugurated immediately following their present Missionary Centenary Campaign for \$35,000,000. The Northern Methodists are completing their educational campaign for \$30,000,000.

The Education Commission held its last session in Nashville, Tennessee, January 22nd. From the minutes of that session I quote the following: "After full discussion, earnest and extended prayer, it was voted that the Commission in its report to the Convention next May include a request that the Convention create a Board of Education of the Southern Baptist Convention." A committee to be appointed to prepare a statement setting forth the functions of the proposed board, its financial support, and its relationship to existing state organizations engaged in furthering Christian Education under Baptist control. This committee, of which I am the chairman, will meet in Atlanta March 7th for the consideration of this special matter.

Realizing the very heavy responsibility upon this committee, and desiring to secure advice from men who are in closest touch with the denominational situation in all our southern states, and seeking the co-operation of the chosen leaders who, under God, are directing and carrying to brilliant success the various Kingdom enterprises entrusted to them, I have accepted the invitation of the chairman of your program committee to fill the place made vacant by the absence of Secretary Johnson, in order that I may benefit by your counsel and be aided by your wisdom. You are in a position to render by your sympathy and advice the greatest possible service to the cause to which I represent.

No group of men have recognized more clearly the difficulties which lie in our way in carrying out this program than those who compose the Education Commission. We have thought long and earnestly regarding the methods by which we might successfully carry out this undertaking. As illustrative of our spirit I quote from an article written by Dr. L. R. Scarborough describing our meeting: "All day a group of serious, prayerful men, members of the Commission and other brethren interested in education, met in Nashville, Tennessee, talked, prayed, and waited on God for leadership. At the night session the problem of ways and means came up. A solemn conviction of responsibility and a sense of Divine presence came over us. Brethren spoke out of their hearts, some of them in tears. The presiding officer called us to prayer and before God, time and time again, we sought God's favor and will. A conviction deep as life seemed to come over the meeting, and the following resolution was unanimously passed: Resolved that this Commission ask the next Southern Baptist Convention to appoint a Board of Education and take such steps as necessary to the election of a secretary, and the inauguration of a great forward movement for south-wide Baptist Education."

I am speaking for the entire membership of the

Commission when I say that we feel we have been led of God this far. Yet there are problems immediately awaiting solution which require the best judgment and the profoundest wisdom given to those who lead in spiritual affairs. Therefore I bring to you for consideration the solution of the problems which have been tentatively reached.

I have been asked to prepare the statement for the Executive Committee of our Commission, setting forth the function and work of the proposed Board. The following represents only my personal convictions, although I expect to offer this, subject to such revision as you may suggest, to the committee for their approval when we assemble:

A statement regarding the proposed Christian Education Board of the Southern Baptist Convention.

Our Baptist task is the enthronement of Jesus over all the world. Our resources for the accomplishment of this task are evangelical religion, Christian education, and the gifts which the people of God are willing to make for religion and for education. To further all education, and especially Christian education, the Christian Education Board of the Southern Baptist Convention is proposed. The scope of its work shall be: To mobilize the Baptists of the South in the interest of education; to awaken in the thinking of Baptist fathers and mothers an appreciation of higher education which shall lead them to make personal sacrifices to send their children to the high school and to college; to create, foster, support and to further in every possible way the interests of the educational institutions which the Baptists of the South have established, to the end that they may more perfectly realize the highest standards of a distinctively successful Christian school; to co-operate with all existing state agencies engaged in the promotion and support of our Baptist educational institutions; to inaugurate immediately a Southwide campaign for the purpose of uniting all Southern Baptists in one supreme effort by which our educational institutions shall be placed upon a firm financial basis, the goal of this effort being the raising of \$20,000,000 for Christian Education in five years, the inspiration of this endeavor, the acknowledged need of trained Christian leaders and the imperative demand that in the new era which we are entering the Baptist interpretation of Christianity shall be adequately and intelligently presented to a distracted world.

Briefly stated, the work of the Christian Education Board shall be the promotion of education throughout the South under Baptist auspices, and for distinctively Christian ends.

The Christian Education Board of the Southern Baptist Convention shall be supported during the period in which the campaign for \$15,000,000 shall be in progress as follows:

1. Immediately following this Convention the newly elected Board shall undertake to secure for its annual expenses the sum of \$100,000 which shall be raised within a period of sixty days by methods approved and agreed to by the newly organized board.

2. The institutions which are to be benefited by the proposed campaign shall underwrite and guarantee this expense fund of \$100,000, but in no case shall the amount given by the institution to the Board exceed six per cent of the amount actually raised for the institution during the year's campaign; that on Christian Education Day special offerings shall be made in the Sunday Schools and in the church services for the continued annual expenses of this five year campaign; that the amounts raised year by year for the expenses of the campaign shall be so used as to make it possible for every dollar otherwise raised to go directly to the cause of Christian Education and to institutions which Baptists foster.

The raising of vast sums of money during the World War has demonstrated beyond question the fact that publicity and thorough organization followed by an intensive drive result in larger gifts being secured for any worthy cause than any other method ever attempted by the American people. Therefore, it is recommended that the months of January and February be given annually to a southwide drive for Christian Education; that the



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states co-operating in the southwide drive shall share in the use of all expense funds raised by the Christian Education Board upon agreed and equitable basis; that the intensive drive shall take place early in February when all of the churches, Sunday Schools, Missionary Societies, and other organizations shall make special offerings to the five year educational campaign; that following these two months the campaign shall be continued by appeals to individuals and to sources other than those to whom our denominational agencies appeal in behalf of other interests.

In view of the fact that in nearly all of the states connected with the Southern Baptist Convention there exists now Boards of Education or Mission or Executive Boards, directing educational campaigns, the creation of the Christian Education Board of the Southern Baptist Convention will lead inevitably to certain new and perplexing problems. In order that there may be the fullest and heartiest co-operation the Christian Education Board is authorized to invite the representatives of these state agencies as advisory members of the Education Board, and the Southern Baptist Convention Board instructs this Board that no plan shall be introduced in any state which shall not be approved and heartily accepted by the Baptist agencies in that state having the educational program in charge; that this educational agency shall be requested by the Southern Baptist Convention to co-ordinate and correlate their educational efforts so that there may be perfect harmony of action on the part of the Christian Education Board and the various state boards.

The purpose which the Education Commission has in recommending the creation of the Christian Education Board is to unify all of our efforts in raising funds for educational institutions, to directing the attention of all the Baptists of the South toward the need of a generous support of Christian Education during one definite period in the year; to create an organization which will enable the friends of Christian Education to reach every Baptist church and every member of every Baptist church within the bounds of the Southern Baptist Convention, and thus by organization and co-operation establish our Christian institutions upon a firm financial basis and secure a great increase in the number of students attending these institutions.

We have been lead, and we believe, led of God, to the conviction that this organization and this co-operation can not be secured without the creation of a Board endowed with large and almost plenary power representing the Southern Baptist Convention under whose auspices and direction this five year educational program is launched and directed.

### A COLPORTER'S EXPERIENCE.

A few days ago I received this letter from a busy pastor.

"I learned through Dr. Lawrence that you have been engaged in Colporter work for a long time and that you are familiar with what kind of books a man ought to carry.

I am a pastor of four country churches and one town church and I have come to the conclusion that we pastors do not try to get the right kind of books in the hands of the people. I want to carry books that will be the best for the people, and at the same time, books that will inspire our people to a higher and better life. Now this letter convinces me that many of our pastors are becoming more and more aware of the great value of books.

Books are a guide to the youth and inspiration for the age, therefore we should choose, books for their stirring and intermistic merit and not for the accidental circumstances in their favor.

You may judge a man more truly by the books, papers and periodicals that he reads than by the company he keeps, for his associates may in a measure impose upon him; while his reading is the result of his choice.

I was a pastor for twenty-six years during which time I did my own Colporters work. I thought

then that every pastor should be his own colporter and so expressed myself in a talk made at the General Association in 1908. Seven years ago I was elected as Colporter of Lebanon Association and three years ago I was elected by the State Board as a Colporter. So after much prayer and consideration I discovered that I was mistaken in the ascertainment: That every pastor should be his own colporter, this is true for several reasons but the main one is, Every pastor is not called of God to do colportage work, therefore when ever he undertakes it he is a failure.

As to the literature, that should go into homes of our own people? First of all I should recommend that every father, mother and child should have a Bible of his own for the Bible teaches us the best way of living, the noblest way of suffering and the most comfortable way of dying. Next to the Bible is Pilgrim's Progress by Bunyan, then the story of the Bible by Charles Foster, for grown up folks, and First Steps for Little Feet, in Gospel Pathes by the same author then Josephus, for students of the Bible or those who desire to know more about its sacred teachings. For boys and girls I would recommend, some few of Ager's, Optic's and Meads.

The boy who reads of deeds of manliness, of bravery and noble doings, feels the spirit of emulation glow within him, and the seed is planted which will bring forth fruit of heroic endeavor and exalted life. And girls are inspired to higher aims of life. Then, we have "Power of Service," by Dr. J. B. Lawrence; "In His Steps," and "Robert Hardy," "Seven Days," by Sheldon, "Spirit Filled Life," by McNeil, and other fine books on consecrations, also "Stepping Heavenward," Foxes Book of Martyrs. Then there is "Dorothy Page," "Grace Truman," "Theodora Earnest," "Little Baptist," "What Baptists Believe and Why They Believe It," by Bou. Dr. J. T. Christian on Baptism; Dr. J. T. Christian on the Lord's Supper. The Lord's Supper, by Dr. Geo. Truett, and many others should be placed in the homes of our people that they may be more rooted and grounded in our faith.

On the subject of Tithing I would recommend Layman's pamphlets, price \$1.50 per hundred, postpaid. Address Layman Company, 143 N. Wabash Ave., Chicago, Ill. While I was pastor of some churches several years ago I purchased one hundred copies of the tract "What We Owe and How to Pay," by Laymen and was blessed by having one of my churches to increase in Christian giving 50 per cent., while others increased from 10 to 25 per cent. Of course I followed up this tract with the best preaching I was capable of doing.

Quite a number of the Moody colportage books are well worth reading, "All of Grace," "According to Promise," "Rosie's Quest," "Missionary Penny," "Back to Bethel," "How to Pray," "Short Talks by Moody," "Surrendered Life" by Myers and many others. There is scarcely anything that is not found in books, but it does not follow that we shall find everything in them, unless we handle them with great care.

Show me an intelligent family of boys and girls and I will show you a family where books, newspapers, and periodicals are plentiful.

The Baptist Record, Home and Foreign Mission Journal and Orphan's Gem should go into every Baptist home. These are the means by which we keep posted as to what our Baptist people are doing.

Yours for more efficient service,

L. E. LIGHTSEY.

### BACK TO GOD.

The beginning and the end of what is the matter with us in these days," said Thomas Carlyle, "is that we have forgotten God." The voice of that burly prophet thunders along the years accumulating force until an application still more terribly true is found in the opening of the twentieth century. To the vast mass of men, even today after the war, God is not a reality, the one in the background of their feeling and thought, great awful blessed reality in life, but a mere name

Other objects fill their hearts and minds and come between them and God.

Religion is rather simply defined. It has many connotations and implications, but the central meaning of religion is the bond between men and God. The godly man is not the man who says I believe this or that, I do this or that, I think this or that. The truly godly man is the man to whom God is no mere name or reminiscence or tradition or opinion or memory of a childish faith, or first article of a creed, or sigh of his heart, or dream of his soul, or poetical fancy that visits him in the twilight, or the sum and nexus of elemental forces, or the symbol x of an unknown quantity in the universe: the godly man is the man to whom God is the one luminous, gracious Reality, the one supreme Master and Companion of life. He "bets his life there is a God," and lives accordingly.

"He found more jubilee in thinking:

For his one thought was God;

In that thought he abode,

Forever in that thought more deeply sinking."

To find God one must devote one's whole self, not part of oneself. Some men seek God by feeling; they feel God's presence. And others will not be satisfied until they have thought their way through. Still others will to believe. One in a while we come across a man who is sentimentally a believer but mentally a skeptic, who stands at the door of the sanctuary with his heart in and his head out. Writing as an old man, Coleridge said of his youth: "My head is with Spinoza; my heart remains with St. Paul and St. John." And then there is the man who is intellectually convinced of God but whose heart is not converted to God. He believes in God but he has no fellowship with Him. His head is in the sanctuary; his heart and will are left outside. Somebody has finely said that "it doesn't take much of a man to be a Christian, but it takes all there is of him." You have got to devote your whole self.

It is the glory of Christianity that it does not leave men ranging in the dark, seeking to know what God is like. As one thrusts into the sunlight the spectrum that he may break that shaft into its parts and study the very substance of that bewildering and blazing sun which one dare not gaze upon with eyes unveiled, so Christianity passes before the eyes as the living spectrum of the light and the glory of God. In Him is contained more proof that God is, and more information of what God is like, than in all other revelations of God to man. Do you want evidence of Christianity? Coleridge bursts out: "Evidence of Christianity! I am weary of the word. Get a man to try it, and you may safely trust to its own evidence."

Christianity offers all men a medium, a way, to God. "Lord, we know not the way, and how can we find God?" Jesus answers: "I am the way and the truth and the life!" With men and women God is central in life or He is on the circumference. Some wait for sickness, some wait for death. Some allow that capacity to shrivel and shrink until the sense of God gradually fades out. But as we are entering this new era we must put Him on the throne, not merely of the universe but of our own personal universe and that of our community. "Seek first the Kingdom of God and His righteousness, and all these things shall be added unto you."—The Standard.

POSTPONED TO JULY 7TH TO 12TH.

(T. J. Moore.)

The Theological Winter School, to have been held in Laurel Jan. 20 to 24, on account of a severe outbreak of influenza that was raging at that time, was postponed to some indefinite later date.

In conference with Rev. J. W. Cranford, pastor of Kingston Laurel Church, with which the school is to be held, it has been decided to set the time for the school to open Monday, 2 p. m., July 7th, 1919, and close the following Friday night.

The same program with the same faculty and inspirational speakers.

We trust many of the brethren to whom programs were sent still have them, but due notice will be given through the Record a few weeks before the school is to be held.



## Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton  
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball, Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.  
 Central Committee—Mesdames L. M. Hobbs, I. P. Trotter, McDonald Watkins, A. H. Longino, P. B. Bridges, J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V. Bullock.  
 Corresponding Secretary—Miss M. M. Lackey—Jackson.  
 Recording Secretary—Miss Fannie Traylor—Jackson.  
 Young People's Leader—Mrs. Edgar Goldbold—Jackson.  
 College Correspondent—Miss Mary Ratliff—Raymond.  
 Training School Trustee—Mrs. H. L. Martin, Indianola.  
 Margaret Fund Trustee—Mrs. W. J. Davis—Jackson.  
 Church Building Loan Fund—Mrs. C. Longest—Oxford.  
 Personal Service Leader, Mrs. Jefferson Kent, Forest.  
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

## ARE YOU PREPARING TO ATTEND THE STATE W. M. U. MEETING?

The sisters of the Jackson churches are planning most heartily for our coming State meeting. The entire sisterhood of the State is expected; so see that your society sends delegates. Send names of all delegates and visitors to Mrs. J. M. Hartfield, Jackson, Miss. Homes will be provided for all.

An informal reception will be held on Tuesday afternoon, April 15th from four to six at the residence of Mrs. A. J. May. This for the purpose of getting acquainted before we enter on the regular work that evening.

Dinner will be served on Wednesday and Thursday at the church so that no guest need lose any part of the proceedings by being delayed should her home be some distance away.

There are several other good things in store for us who attend; that will be mentioned on this page later. Come, Sisters, and get the blessing that is bound to be ours.

## CENTRAL ASSOCIATION W. M. U. RALLY DAY

The W. M. U. Societies of Central Association under the superintendency of Mrs. M. M. Fulgham of Jackson, will hold a rally in Clinton on the 28th day of this month. It is earnestly desired that every society in the Association be represented; and we want to assure each one a most cordial welcome. Delegates and visitors will please send names to Mrs. A. K. Godbold, Clinton. Entertainment will be provided for all.

MRS. A. J. AVEN,  
 Pres. W. M. U. S., Clinton, Miss.

## SUGGESTED CHANGES OF THE CONSTITUTION OF THE BAPTIST W. M. U. OF MISSISSIPPI

Constitution, Article VI: Officers—(Change so as to read)—The officers shall be President, First Second, Third, Fourth, Fifth and Sixth Vice-Presidents, etc.

Article VII: Election of Officers—(Change so as to read)—The officers shall be President, First, Third, Fourth, Fifth and Sixth Vice Presidents, etc.

By-Laws, Article II: Vice-Presidents—(Change so as to read)—Third. The state shall be divided into sections and assigned as follows:

The First Vice-President shall preside over Jackson District.

The Second Vice-President shall preside over the Clarksdale District.

The Third Vice-President shall preside over the Tupelo District.

The Fourth Vice-President shall preside over the Columbus District.

The Fifth Vice-President shall preside over the Hattiesburg District.

The Sixth Vice-President shall preside over the Brookhaven District.

Article VI: Central Committee—(Change so as to read)—Personel: The Central Committee shall be composed of the President of the convention W. M. U., six Vice-Presidents, etc.

Meetings: The Central Committee shall meet semi-annually. The first meeting to be held within two weeks after the Southern Baptist Conven-

tion, and the second at the same time the State Convention Board is in annual session, etc.

Article IX: Nominating Committee—(Change so as to read): The Nominating Committee shall consist of two members from each of the six Districts (twelve members in all) to be named from the delegates from said District represented in the meeting. First: It shall be the duty of the Nominating Committee to nominate President, First, Second, Third, Fourth, Fifth and Sixth Vice Presidents and Recording Secretary.

Article X: (To be added): Local societies throughout the state shall elect officers for the fiscal year on \_\_\_\_\_ day of \_\_\_\_\_ month.

Indianola, Miss., Mar. 5, 1919.

Dear Mrs. Godbold:

I feel that I must write you of the good meeting of our Sunbeams March 2. You know that was the time for the thank-offering for Indian work so I gave each child an Indian name, which they will keep all this month, such as "Sitting Bull," "Crazy Horse" and "Laughing Water." A good program had been prepared and the little "Indians" told us many interesting things. Each child was asked to bring or wear something the Indians use, so we had some dressed as great chiefs while others brought tomahawks, bows and arrows, moccasins, bead purses and even papooses in their queer cradles. Each child had carefully kept his envelope and denied himself sweets and picture shows in order to send the Jesus story to the Indians and the offering was \$3.50.

Was about to forget to say that the mothers were invited to this meeting.

We now have 36 members.

Cordially yours,

Beatrice C. Martin.

## AN S. O. S. CALL TO FORMER BLUE MOUNTAIN COLLEGE STUDENTS IN THE INTEREST OF THE BLIND GIRLS' HOME OF CANTON, CHINA.

Miss Florence Anderson writes under date of Jan. 5th, 1919, that the actual cost for the support of one child in our Blind Girls' Home the past year was \$51.00 Mexican.

This amounts to \$37.40 in gold; so, as there are now 27 children in the Home, we have as our goal for this fiscal year, 27 times \$37.40, or \$1009.80.

Up to date, March 5th, we have sent off on this amount only \$429.35, and have less than a month more in which to reach our goal, as our early report must be in by April first.

Will all who have pledged to this good work and those who wish to help, please do so now, and let us reach the goal, despite the fact that owing to the change of the time for the meeting of the Convention our present fiscal year is a short year.

Sincerely,

Mrs. T. C. Lowrey.

Extract from letter above referred to:

Speaking of the children in the Blind Girls' Home she says: "The Christmas tree at the Home was a nice treat for them.

Their program was nice and was prepared entirely by themselves. The scripture portions that the children recited in concert were thoroughly memorized—there was not a hesitation. The songs were beautiful as their singing always is.

You remember the baby who was picked up in the streets of Kong Moon and brought to us by the native Christians. Well, she sang a song—a long one. Auntie stood her on a chair, she was so small.

Two of the girls went to Macao at Mrs. Gallows' request. She wanted them to take part in their Christmas entertainment in order to arouse an interest in the support of the Home among their church members. It simply amazes the Chinese to find that the blind can learn to read, write, knit, sew, etc. They have always considered the blind as absolutely helpless and useless."

March 5, 1919.

My Dear Miss Lackey,

The following have sent boxes of linen into the

Baptist Hospital during the months of January and February:

Louisville W. M. U., Houston W. M. U., Durant W. M. U., Houlika W. M. U., Maben W. M. U., County Line W. M. U., Goodman W. M. U., Shubuta W. M. U., Duck Hill W. M. U., Pontotoc W. M. U., Troy W. M. U., Poplarville W. M. U., DeKalb W. M. U., Rienzi W. M. U., Hattiesburg W. M. U., Immanuel Church, Hazlehurst W. M. U., Forest Sunbeams.

Hospital Bookkeeper.

## THE STUDY COURSE OF THE W. M. U. AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION.

The unit of the kingdom of God is the individual. The strength of the W. M. U. is dependent upon this individual unit. Therefore all members should have a thorough knowledge of the foundations upon which the Woman's Missionary Union rests, its history, its methods of work, etc. If we are to give the Union our loyal and intelligent support, if we are to realize our chief aims—Bible and mission study, united prayer, systematic and proportionate giving, and definite "Personal Service"—each auxiliary should give a definite part of its time to study.

Realizing this, our Executive Board at the Convention in Hot Springs offered a progressive study course. In the first book of the series, "All the World in All the Word," Dr. Carver clearly gives the mission teachings of the Bible, the source of the missionary movement, its great objective, and the reasons why Christians should give themselves unreservedly to such a movement.

A careful study of Dr. Carver's book presses home to the student the question of individual responsibility. She can but ask herself such questions as, "What are my duties?" "How can I give myself to them?" As direct answer to these and kindred questions comes Dr. Cook's "Stewardship and Missions," wherein he makes plain to us that God expects from each of us a dedication of every power and resource in our possession whether of self, money, or material, and that He demands a certain portion as His right.

To one thus convinced, especially attractive and interesting will be Miss Heck's "In Royal Service," a history of the W. M. U. and Miss Mallory's "Manual of Methods," which gives practical applications of the entire subject.

To one completing the first book of the series, our Executive Board issues a beautiful diploma and the first of the six seals offered for the entire course.

The golden thought running through each book of the course is that in the Book of all books the Central Character, who himself went about doing good, furnishes us a living example of Personal Service—the stone upon which all missionary activities rest. All our work will be a failure unless we get an intelligent understanding of the Messianic message, "As oft as you do it unto one of the least of these."

May every woman in the bounds of the Southern Baptist Convention avail herself of this matchless course.

Mrs. J. P. Harrington,  
 826 N 15 Waco, Texas.

Georgetown, Miss., March 6, 1919.

Dear Miss Lackey:

We have just closed our March Week of Prayer and we enjoyed it so much we could not keep from writing you about it. We met three days, meeting on Monday, Tuesday and Wednesday and carried out two days programs on one day.

The programs were so good they couldn't have been any better. The leaflets so touching and inspiring one could not go away without being led to nobler things for the Master's cause. We have a broader vision of His work because of having studied three programs this week. We only had an average attendance, but the Lord was with us.

Our offering amounted to \$8.32. The Sunbeams giving \$1.77 of this amount.

Mrs. J. N. Lee.



## DO AWAY WITH INDIGESTION

How to Purify a Sour, Distressed Stomach in a Few Minutes.

Let us talk plain English; let us call a spade a spade.

Your food ferments and your stomach isn't strong enough to digest the food you put into it, so the food sours and forms poisonous gases, and when it does leave your stomach it has not furnished proper nourishment to the blood, and has left the stomach in a filthy condition. Take Mi-o-na stomach tablets if you want to change your filthy stomach to a healthy, clean, purified one.

If Mi-o-na fails to relieve your indigestion, rid you of dizziness, biliousness and sick headache, your dealer will cheerfully refund your money.

If you want to make your stomach so strong that it will digest a hearty meal without distress, and you want to be without that drowsy, all tired out feeling, take Mi-o-na. It should give you prompt relief. For sale by all leading druggists.

## SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna .....	93c	Fletcher's Castoria	25c
Lydia Pinkham's	20c	Cuticura Soap	20c
Compound .....	93c	Calumet .....	79c
H. K. Wampole's	20c	Calotabs .....	2
Cod Liver Oil...	79c	Listerine (large)	78c
Wine of Cardui...	79c	Syrup of Figs...	47c
Bromo Seltzer ..	96c	Scott's Emulsion	1.13
		Nuxated Iron ..	89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect.

Write us for any medicine made.

**JACOBS' PHARMACY**

Mail Order Dept. 48.

Atlanta, Ga.

Miller's Antiseptic Oil, Known as

## Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—50c, 60c and \$1 a bottle at leading druggists everywhere, or mailed direct from Herb Juice Medicine Co., Jackson, Tenn.

## ART GLASS

For Churches and Residences

Memorial Windows

CATALOG AND SPECIAL DESIGNS—GRATIS

**F. J. COOLEIDGE & SONS, Inc.,**

ATLANTA, GA.

## LANKFORD'S COTTON SEED

The best cotton grown—40 bolls to the pound—42% lin. 1 1-8 inch staple. Get your cotton from the section where the best cotton in the U. S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price: 1 bu., \$2.50; 3 bu., \$7.00. Special prices on large quantities. Cash with order.

**W. N. Phillips & Brothers,**  
Royston, Ga.

Reference: Royston Bank.

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

### SPECIAL PRAYER.

On January 15th of this year Rev. and Mrs. Edgar A. Ingram took passage on an ocean going vessel and sailed to their new home to be in Sao Paulo, Brazil. The work in Brazil is a very hard one and still it is one of the most successful fields in which we as Baptists are doing Mission work. May our prayers follow Bro. Ingram and his wife and all through this week may we remember them at the throne of Grace.

### OXFORD W. M. S. WEEK OF PRAYER

The W. M. S. of Oxford held their week of prayer last week in the evenings and one of the evening meetings was conducted by a number of the young people from the B. Y. P. U. Each one on the program rendered his part splendidly and was complimented very highly on her ability which has been acquired through the Training service of the church. We are glad to see and know that the churches are realizing the value of using them in the different services of the church, they are training for church activity and so ought to be used whenever possible.

Did you read Miss Pearl Caldwell's letter in last week issue of the Baptist Record? You Should.

### STARKVILLE SCHOOL

The second annual Training School of the Starkville Baptist church was held during the week March 2-7. The school was a combination school taking up the Sunday School work, the W. M. S. work and the B. Y. P. U. work. Miss Lackey was there and had a class for the women in the afternoon from four to five and again after lunch from seven to eight. Mr. Chisholm had a class in the first division of the Sunday School Manual after lunch from seven to eight. Mr. Wilds had a class in the New B. U. P. U. Manual one before lunch and another after lunch. The work was quite a success in many ways and Bro. Ray the highly esteemed Pastor feels that the years record of the church will be greatly enlarged as a result of the school. The B. Y. P. U. is made up largely of school boys and girls and for that reason a great many could not take advantage of the work. They are planning now to have a distinctive B. Y. P. U. school in the Fall which will make it possible for those who are interested in the Sunday School work as well as the B. Y. P. U. work to take the advantage of the work. We look forward to school in the Fall with a great deal of anticipation.

### ACKERMAN ORGANIZES

On March 2nd, the State Secretary had the pleasure of going to Ackerman and assist in the organizing of a B. Y. P. U. The Pastor had already laid the plans and of course it was simple thing to put into execution the plans he had already worked. We had a goodly number of young people present and after a song and prayer proceeded to effect the organization.

the young people seemed anxious for the work and we were glad to see the willingness with which those who were elected to the different offices entered into the work. Miss Pearl Holloway was elected president and we bespeak for the Union splendid work and rapid growth under the wise and efficient leadership of Bro. Rogers, the pastor, and Miss Holloway, the president.

### W. G. PEUGH'S THE MAN.

If you expect to go to the convention at Aberdeen, and of course you do, you ought to send in your name to Bro. W. G. Peugh, he is the chairman of the entertainment committee and wants to give you a good home free of cost while you are there.

### HELP IN TIME OF NEED.

I had three calls for my time for Sunday March the 2nd, one from Lexington, from Ackerman and Starkville, I wanted to go to all three places but it was impossible, I had the engagement at Starkville and was duty bound to go there, the call from Lexington was from the leader of the Junior Union which had only been in operation a few Sundays and the leader, Miss Santa Tackett, felt that she needed some council and instruction, the pastor at Ackerman wanted to organize a Senior Union and felt that he could use the State man to advantage, I was in Durant and the next Sunday was the day and I needed help and where can you find better help than a leader of a Junior B. Y. P. U.? Miss Ora Fleming the leader of the Junior Union of Durant proved my help in a time of need, I went to her with my trouble and asked if she would not help me out and she manifested the B. Y. P. U. spirit (unselfishness) and sacrificed a trip she had already planned and said she would go to Lexington for me and do what she could to help the work and workers over there, she went, she took several of her Juniors with her and as a result I am sure we are going to have some splendid reports from the Juniors of Lexington. By this willingness on the part of Miss Fleming to help in the Kingdom work I was able to answer the call from all three churches. We had a class in the afternoon from three to four with the Starkville young people, caught the four-ten train and went to Ackerman for a six o'clock meeting of the young people then returning to Starkville the next morning to finish the work there. It is good to know that we have a number of willing workers in our state and we hope that more shall from time to time manifest this willingness to help in the work that means so much to the Kingdom.

### JANUARY TO JANUARY

The banners that we are to give next week at the convention to the best Senior and the best Junior B. Y. P. U.s will be given for work done from January 1st, 1918, to January 1st, 1919, that gives plenty of time to

get up records and have them ready to submit at the March convention. We hope a great many of our Unions are going to enter the contest. Don't think because your report isn't as good as you would like it that you haven't a chance, we have all had the same experiences and none of us made the record we otherwise would have, so don't be afraid to try and enter this year with a determination to win for 1919.

### RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

Keep an account book and enter therein every farthing of your receipts and expenditures.

Say "Thank you" as if you mean it.



## Mothers Thank Us

Keep your growing girls free from colds and weakening coughs and you are helping them to healthy vigorous womanhood. Thousands of mothers have written letters of thanks, telling what

### Foley's Honey and Tar

has done for their daughters in ridding them of coughs that "hung on" and weakened them just at the age when the young girls required all the physical strength they could command.

Foley's Honey and Tar is noted for its quick effect on coughs, colds and croup. Mrs. Ada Sanders, Cottontown, Tenn., writes:—"We use Foley's Honey and Tar as our best and only cough remedy. It never fails to cure our two girls when they have colds."

## EAT LESS AND TAKE SALTS FOR KIDNEYS

Take a glass of Salts before breakfast if your Back hurts or Bladder bothers you.

The American men and women must guard constantly against Kidney trouble, because we eat too much and all our food is rich. Our blood is filled with uric acid which the kidneys strive to filter out, they weaken from overwork, become sluggish; the eliminative tissues clog and the result is kidney trouble, bladder weakness and a general decline in health.

When your kidneys feel like lumps of lead; your back hurts or the urine is cloudy, full of sediment or you are obliged to seek relief two or three times during the night; if you suffer with sick headache or dizzy, nervous spells, acid stomach, or you have rheumatism when the weather is bad, get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate clogged kidneys; to neutralize the acids in the urine so it no longer is a source of irritation, thus ending bladder disorders.

Jad Salts is inexpensive; cannot injure, makes a delightful effervescent lithia-water beverage, and belongs in every home, because nobody can make a mistake by having a good kidney flushing any time.



## Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands caused by Rheumatism. Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring, Spring, Box 187, Shelton, S. C. Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name .....  
Address .....  
Shipping Point .....  
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

### Woman's Native Charms

are reflected with added expression in the use of

### TEARS OF FLOWERS FACE POWDER

Meets every requirement in quality, safety and odor. Use at toilet counters or by mail.

Money back if not entirely satisfied.

American French Perfume Co. Paris, Tenn.

### CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1858  
THE C. S. BELL CO., HILLSBORO, OHIO

## ARE THEY PROHIBITIONISTS?

The following letter in the Times-Picayune from one of our sailor boys in France speaks for itself:  
With United States Naval Forces in France, Feb. 19, 1919.

To the Editor of the Times-Picayune:  
It is understood that exponents of liquor and vice are making themselves hoarse by shouting that none out of ten of the soldiers and sailors abroad are opposed to prohibition.

While it is only natural that they should turn to this argument, having exhausted every other, let it be known that on this prohibition question—many thousands are for it—and after spending months in France they will be more inclined than ever to solidly support it.

France—with her poverty, unsanitary living conditions, primitive working methods, etc., is at least 100 years behind America—all because of her wine industry, which removes from the people all incentive for better living conditions. The wine industry still flourishes outrageously. Solid blocks of parking space are taken up here at this moment with 100-gallon wine barrels. The popularity of wooden shoes, dirty and scanty clothing is not due to the war but the liquor business.

Every man who is not afraid to express what his own conscience really dictates will agree that alcohol cannot be associated with anything good, whereas it can be connected with almost every evil. Countrywide prohibition throughout the states will go down as one of the greatest achievements in American history.

The greatest good that could possibly result as an outgrowth of this great war is worldwide prohibition. And it is indeed insignificant that America should be the first nation to take the step in this direction—toward greater civilization.

W. G. GLEASON,  
United States Navy.

### RAISED ENTIRE INCUBATOR HATCH

Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okla., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadful plague, White Diarrhoea. Reefer's Ready Relief is the invention of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 5253 Poultry Building, Kansas City, Mo., for a package that will positively help save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied, and a million dollar bank guarantees he will do it. Send for a \$1 package today, or better still, send \$2.85 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

### READY NOW.

By mail prepaid, 100 for \$1.00; 500 for \$3.00; 1000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jersey Wakefield, Charleston Wakefield, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch, Beet—Eclipse, Detroit Dark Red, Lettuce—Big Boston, Wayhead, Paris White Cos, Onions—Bermuda Red, Crystal Wax, Southport Red and White Globe, Prizebreaker, Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1000 for \$2.50. Cash with order. ALFRED JOUANNET, Mount Pleasant, S. C.

Words are a poor substitute for work.

A gift frequently costs more than to buy outright.

Rare is the man who doesn't like a compliment occasionally.

### Feed your crop of peas with NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer. Costs \$2.00 per acre, delivered.

Write NitrA-Germ, Savannah, Ga., for booklet.

## SORE THROAT

Colds, Coughs, Croup and Catarrh Relieved in Two Minutes.

Is your throat sore?  
Breathe Hyomel.  
Have you catarrh?  
Breathe Hyomel.  
Have you a cough?  
Breathe Hyomel.  
Have you a cold?  
Breathe Hyomel.

Hyomel is the one treatment for all nose, throat and lung troubles. It does not contain any cocaine or morphine and all that is necessary is to breathe it through the little pocket inhaler that comes with each outfit. A complete outfit costs but little at druggists everywhere, and Hyomel is guaranteed to banish catarrh, croup, coughs, colds, sore throat and bronchitis or money back. A Hyomel inhaler lasts a lifetime and extra bottles of Hyomel can be obtained from druggists.



## No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

### The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fly and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.

## GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,  
P. O. Box 974-A, Atlanta, Ga.

President, J. P. Carter  
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote  
Ast. Cashier, W. P. Jones

## FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000  
DEPOSITS .....\$4,400,000

### BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

## ASHVILLE SUMMER SCHOOL

of the

### Normal and Collegiate Institute

SIX WEEKS, JUNE 17 TO JULY 29, 1919

First Summer School session was held in 1918 with 345 teachers in attendance and 102 others who came for special lectures and courses in food conservation.

The second session will offer exceptional opportunities to those teachers who desire professional improvement.

There will be strong courses for all grades of both elementary and high school teachers.

The faculty will be composed of members of the Normal and Collegiate Institute faculty and of heads of departments in recognized colleges, normal schools, and universities.

Asheville's unexcelled climate and natural scenery provide ideal conditions for real summer study, rest and recreation.

Certificates granted upon completion of the six weeks course will be accepted in North Carolina as satisfying the State Board's requirements for professional study.

Tuition \$10 for the term.

Board and room in the dormitories, when two roomers occupy same room, \$30 for six weeks.

For announcement, information and reservation address

PRESIDENT JOHN E. CALFEE,  
Director Normal and Collegiate Institute, Asheville, N. C.





As Mild and  
as pleasant  
as Baby's  
Skin  
is  
Tender

**YEL-O-PINE**  
(Formerly Duncan's)

**Croup and Pneumonia Salve**

Rub it on his chest, his neck and on his nose. It gives soothing relief to irritated skin, and will ward off or effectively break up "flu," coughs, colds, croup or pneumonia.

**Baby Will Like It.**

Made from products of the Yellow Pine. 25c at your druggist's, or by mail from

**Yellow Pine Medicine Company,  
Montgomery, Ala.**

**Freckles**

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kitho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kitho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kitho Soap also, as this helps to keep the freckles away, once Kitho has removed them.

**YOUR FACE?**  
Is the Complexion Muddy, Tanned, Freckled?  
If troubled with skin eruptions, sunburn, pimples, try  
**PALMER'S SKIN-SUCCESS SOAP**  
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.  
Thoroughly antiseptic. Ask your druggist, or write for free samples to  
**THE MORGAN DRUG CO.,**  
1521 Atlantic Ave., Brooklyn, N. Y.

**GET ALL YOUR  
POTATO CROP**  
Save time, money and potatoes in harvesting. Unusually strong construction insures durability, no break-downs—no costly repairs. Meet all conditions under which they are usually worked. Economical, light draft, efficiently do the work for which they are built.  
**HELP YOU GET BIGGER POTATO PROFITS**  
Investigate the O. K. Champion Line of Cutters, Planters, Sprayers, Diggers, Sorters. Write today for our illustrated descriptive literature, etc. FREE giving particulars of O. K. Champion line.  
**CHAMPION POTATO MACHINERY COMPANY**  
213 Chicago Ave., HAMMOND, IND.

**CANCER CURED AT THE KELLAM HOSPITAL**

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer, which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. **KELLAM HOSPITAL,** 1617 W. Main St., Richmond, Va.

**Corn will out-grow itself**  
if you use

**NitrA-Germ**

Use it on cowpeas, velvet beans, peanuts, etc. Costs \$2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

**NEWS IN THE CIRCLE  
MARTIN BALL**

Rev. Otto Whittington, who has been doing evangelistic work in Arkansas for a number of years has been elected financial secretary of Ouachita College. He has signified his acceptance. Of the \$300,000 to be raised one-third has already been secured. Dr. Whittington succeeds Rev. J. G. Lille.

The church at Mayfield, Ky., has invited Rev. J. W. Storer to become the pastor. He has been at Paris, Tenn., only a few months and is getting the work well in hand. It would be a pity to sever the relationship now.

Dr. J. L. Kessler of Baylor University, Texas, is one of the faculty at the Y. M. C. A. School of Reconstruction at Blue Ridge, N. C. Mr. E. L. Wolslagel of the Home Board, Atlanta is leading the music.

Pastors T. S. Baskins, J. P. Harrington, J. F. Deaton, R. F. Stokes, W. H. Carder, C. W. Smith, W. L. Skinner, J. S. Henderson, Jos. Jacobs, T. R. Padon and Luther Owens are Mississippi exiles in Texas who are leading their people in a glorious way.

The First Church, Tulsa, Okla., has called Rev. W. O. Anderson of Springfield, Mo. He accepts and will go to the new field at once.

Rev. H. F. Aulick of Springfield, Mo., has been called and accepted the Sunday School and B. Y. P. U. of the Baptist Missionary Association of Texas. He receives a hearty welcome in Texas.

Rev. J. R. Nutt of Belton, Texas, so well known and loved in Mississippi, refused a call to do general missionary work, much to the delight of his people at Belton.

Rev. M. T. Andrews of Hillsboro, Texas, has accepted a call to the First Church, Temple, succeeding Rev. S. E. Tull, who goes to New Orleans. Several churches were making efforts to secure Dr. Andrews.

Pastor J. B. Leavell of Houston, Texas, has arranged to hold a Bible Conference in the First Church. Drs. A. C. Gabelrin of New York, W. B. Riley of Minneapolis and J. C. Massee are among the speakers.

Pastor J. M. Kelly of Unadilla, Ga., is enjoying a 50 per cent. raise, in salary and his churches are constantly remembering him and his family in pleasant and substantial ways. Churches are learning that preachers have to meet the high prices as well as other folks.

The meeting recently held in Mill-edgeville, Ga., by Superintendent of Evangelism W. W. Hamilton proved a great success. Ninety joined the Baptist church—57 by baptism—most of them grown people—six men and their wives. J. W. Jelks led the music.

Dr. Spencer Tunnel, who has done a marvelous work as pastor of the First Church, Morristown, Tenn., has been called to the First church LaGrange, Ga. It is thought he would accept.

The pastors' conference, Atlanta, Ga., passed ringing resolutions endorsing the Peace Conference and League

of Nations at Versailles—assuring President Wilson that the best of America's life is behind him in his efforts.

Rev. W. B. Salsing has recently gone from Stephenville to Ballinger, Texas. There have been two churches in Ballinger for several years but they got together and now have a strong unit. That looks right.

Rev. L. J. Shrilck of Atlanta, Ga., a converted Jew recently went to Miami, Fla., for his health. He was persuaded to conduct a meeting in the Stanton Memorial Church of which H. C. Garwood is pastor. The meeting continued ten days resulting in 16 additions—13 by baptism.

Dr. Walton M. Lee of Rochelle, Ga., is publishing a history of the Baptists of that state. He is admirably fitted for this work.

Rev. W. D. Spinx of Georgia, has been called to the pastorate of the Winston-Salem Church, N. C. His decision has not yet been announced.

We are glad to learn that Dr. R. M. Boone has been persuaded to withdraw his resignation of the church at Cleveland and will remain with them. We need him in the Delta.

Rev. T. R. Stroup of Binghamton, Tenn., has accepted a call to Hayti, Mo. He moved immediately to the new field.

The Baptist Hospital at Miami, Okla., has secured the services of J. C. Salcup, a prominent layman, as superintendent. He is a splendid man and well suited to the place.

**Your Eyes**  
Granulated Eyelids,  
Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by **Murine Eye Remedy**. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write  
**Murine Eye Remedy Co., Chicago.**

There is no proverb in the whole catalogue of them more true than a penny saved is a pound made.

Nothing but harmony, honesty, industry, and frugality are necessary to make us a great and happy nation.

**SHE SAVED 200 CHICKS**

Mrs. G. Hancock, Strigis, Ky., writes: "I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Itamona, Kas., writes: "My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and now I don't lose any."

You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6263 Poultry Building, Kansas City, Mo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.85 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.



**Good Digestion**

and natural bowel movement result from the use of

**MRS. WINSLOW'S SYRUP**

The Infants' and Children's Regulator

This superior purely vegetable preparation for correcting baby's troubles contains no alcohol, opiates, or narcotics.

Brings gratifying results for mother and child. Formula on every bottle.

At all druggists.

**SWAMP**

**CHILL AND FEVER TONIC**

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

**DANDRUFF**

quickly disappears when

**Tetterine**

is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

**Biliousness**  
Permanently relieved without sickening. One Pill at night will do the work.  
**RAMON'S LIVER PILLS**

"MODERN PORTABLE HOT and COLD WATER BATH TUB \$6.50"  
Free descriptive matter. Southern Bath Tub Company, Dept. R. E. L. Meridian, Miss.

**For HEADACHE**

Take the Old Reliable Liquid Remedy. 20 Years Success Behind it

**CAPUDINE**

No Acetanilide Heart Depressant. It Relieves Quickly—Try it.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION



## Mastered Bookkeeping

And Now Enjoyed a Big Salary After Only Eight Days of Instruction.

The following extract is from an enthusiastic letter from one of our students who is now receiving a handsome salary, due both to his ability and the most thorough, though rapid, course he took: "After just eight days' study I completed the bookkeeping course. I cannot say enough for your method of teaching this subject. I think I am doing anyone a favor every time I advise them to attend Spencer-Elia's Business College. You not only save money and time, but you are taught the best system of bookkeeping." W. A. Roberts, Jr., Calvert, Ala.

Mr. Roberts' experience is only one of many. The maximum time necessary is 15 to 20 days and most pupils finish it much sooner. The rapidity and thoroughness is the result of the unique and effective method of instruction with the Ellis Bookkeeping Chart, an excellent invention of Prof. Ellis. Enroll now—it takes little time and money. Write for literature. Spencer-Elia's Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.

## HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment is a Brisk Purgative with Calotabs, the New Nauseless Calomel.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess Calomel called Calotabs, which is free from the sickening, weakening, and salivating effects of the old-style calomel. Doctors also point out the fact that an active liver goes a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time, with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful.—(adv.)

# G S

The old reliable remedy. Guaranteed for one bottle to benefit any case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Address

L. M. GROSS,

Box 17 Little Rock, Ark.

## TETTERINE

CLEAR BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant.

SHUPTRINE CO., SAVANNAH, GA.

## THE WINDMILL AND THE PUMP.

I have a friend who is a husbandman, and I visited him upon his farm and tarried with him one night. And upon his farm are cattle and swine and horses. And he watereth them from a deep well wherein is a pump and the pump runneth by a windmill.

And it came to pass after supper that he spake unto a Swede that labored upon the farm, and he said, Ole, there is a good breeze tonight; start the windmill.

And the Swede went forth into the night, and loosened a rod that runneth up to the mill, and that holdeth the tail against the wheel so that the wind driveth it not. But when the rod is loosened, then the tail swingeth around and the wheel cometh to the wind, and the wheel turneth to best the band. And the Swede had returned to the house, we heard the wheel running, and my friend said, on the morrow we shall have a tank full of water for the live stock.

Now when I beheld this, I thought of many men whom I know, whose windmill goeth around continually, and who are always creaking their boots to show that they are among those present, and who talk long and earnestly about earnestness and efficiency; and the rest, but it cutteth no ice, and it draweth no water. Now these be good men, whose minds are responsive to the winds of God, and their capacity for doing something is as excellent as that of the pump, but between the wheels that God driveth and the pump of their own endeavor there lacketh an adjustment.

And I have often wondered how it should be that in the mechanism of some good men there would seem to have been evidenced the blunder of some sleepy Swede, fumbling in the dark and putting the wheel in gear, but failing to connect the pump. And this is the word that I spake in the ears of men, Count it not a sure sign of efficiency that the wheel goeth round and the pump is in order; be thou sure that the wheels of the head are hitched to the pump of thy performance.—From the parables of Safed the Sage in the Congregationalist and Advance.

Keep your stamps, but if it is absolutely necessary that you have the money, then the government will be glad to redeem your certificate and give it back to you; but you must go to the postoffice to have this done.

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

## QUESTION BOX

What makes a chimney smoke?

What causes an echo?

Why does a lightning bug light her lights?

Why do we always shake hands with the right hand?

Why is Clyde Jones always later for supper?

What has become of the Junior class meetings?

What makes the boys call one another FRIEND now?

# DRUGGISTS! VICK'S VAPORUB SHORTAGE OVERCOME AT LAST

The Deal Schedule for Last November, A TREMENDOUS JOB TO INCREASE OUR PRODUCTION.

Which was Postponed on Account

of the Influenza Epidemic, is Now

Re-instated—Good During the

Month of March.

OVER ONE MILLION JARS OF VAPORUB PRODUCED EACH WEEK.

It is with pride that we announce to the drug trade that the shortage of Vick's Vaporub, which has lasted since last October, is now overcome. Since January 1st, we have been running our laboratory twenty-three and a half hours out of every twenty-four. Last week we shipped the last of our back orders, and retail druggists, therefore, are no longer requested to order in small quantities only.

## NOVEMBER DEAL RE-INSTATED.

This deal, which we had expected to put on last November and which had to be postponed on account of the shortage of Vaporub, is re-instated for the month of March. This allows a discount of 10 per cent, on shipments from jobbers' stock of quantities of from 1 to 4 gross. Five per cent of this discount is allowed by the jobber and five per cent by us.

We advise the retail druggists to place their orders immediately, so that the jobbers will be able to get prompt shipments to them.

## THANKS OF THE PUBLIC DUE THE DRUG TRADE DURING THE

## INFLUENZA EPIDEMIC.

The thanks of the American public are certainly due the entire drug trade—retail, wholesale and manufacturing—for what they accomplished during the recent influenza epidemic. The war caused a shortage of physicians—nurses were almost impossible to obtain—the demand on the drug trade was unexpected and overwhelming, and to this demand they responded nobly. Retail druggists kept open day and night and slept where they dropped behind the prescription counter. Wholesale druggists called their salesmen off the road to help fill orders—hundreds wired us to ship Vick's Vaporub by the quickest route, regardless of expense.

## VICK'S VAPORUB



Thrift helped us to win the war and will help us to take full advantage of a victorious peace.—Carter Glass.

We secure positions for teachers, who are normal and college graduates, throughout the South and Southwest. Write us. THE YATES-FISHER TEACHERS' AGENCY, 326 Stahlman Building, Nashville, Tennessee.

## Peptiron

A Real Iron Tonic

Puts iron into the blood, giving nerve strength and endurance, restores appetite, aids digestion, promotes sweet, refreshing sleep.

## REPRESENTATIVES WANTED

Acquainted with the farmer, to sell NitrAgerm, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 363, Savannah, Ga.

PHYSICAL—Military and moral instruction for the boy helps make the right kind of man. Send 25 cents to Serg't. Ret Crosley, Terre Haute, Ind. for this strong lecture on discipline and obedience to parents.



# An Assured Income

FOR

**Baptists Ministers and Missionaries,  
Widows and Orphans**

There is nothing the minister needs so much, on the human side, as a healthy outlook.

There is nothing to be deplored so much as dependence.

We must not forget how easily dependence slips upon the individual who is compelled to work for modest pay.

Death comes prematurely, and with it possible dependence for those who are best loved. Then comes dependence for somebody.

The minister breaks down; he loses his income earning capacity. This is the other way by which dependence so often comes.

**THE NEW PROGRAM PROVIDES AN ANNUITY OF \$500.00 AT 68 FOR ITS MEMBERS, AND  
DISABILITY BENEFITS FOR THOSE WHO BECOME DISABLED.**

A "Disability Annuity" is for every member of the Annuity Plan who falls by the way. In the event of death, three-fifths of his annuity descends to the widow and orphan children. This feature of the "Annuity Fund" is generally overlooked. Those who contemplate joining think only of what is to come at 68, forgetting what is to be theirs should health break before that time. This is the part of the program that is likely to impose the heaviest burden.

But the Program does not stop here. It provides for those who come to dependence, and will not, and never will, become members of any co-operative membership plan. For this larger class the Program makes definite and ample provision. This is the "General Relief" feature of the Program.

## The Bigness of the Program

The Program is a big one. It invokes an increase in the annual gifts of the States for General Relief. It involves the raising of an endowment for this phase of the work, as well as for annuities. Thus it will be seen that the two phases of the plan call for an endowment of several millions. This endowment is to be raised by gifts from the churches, individuals and otherwise. This is the financial part of the Program. It is definite and direct. It cannot be finished within a year. It will require several years of working and planning and building, and the great hosts of Southern Baptists are keeping us on. The cry is for big things. Is the Program big enough? Will you be as big as the Program?

## What Is To Be Our Answer?

What shall be our attitude to these men, when they stand desolate and alone, when the churches no longer want them, and the business world has no openings for them?

There is only one answer to be made, and the Baptists throughout the Southwest will respond as they always do, with the right ANSWER.

FOR SPECIAL AND FULL INFORMATION ADDRESS

**Wm. LUNSFORD, Corresponding Secretary**

Slaughter Building

Dallas, Texas



## WEEKLY HEALTH TALKS

## THE MANY MYSTERIES OF NATURE.

BY L. W. BOWER, M. D.

You can take an onion seed and a pansy seed, and plant them side by side in the same spot of ground. In one case, you get an onion, with its peculiarly strong odor, and in the other you get a flower of rare beauty. You can plant a poppy seed and get opium (a dangerous, habit-forming drug), or you can plant a rhubarb seed and get something that helps constipation. No scientist, living or dead, can explain these mysteries of Nature. Behind the invisible life germ in each seed is hidden the deep secret that nobody understands. Everything growing out of the ground seems intended for some use in establishing natural conditions. Dr. Pierce of Buffalo, N. Y., long since found out what is naturally best for women's diseases. He learned it all through treating thousands of cases. The result of his studies was a medicine called Dr. Pierce's Favorite Prescription. This medicine is made of vegetable growths that nature surely intended for backache, headache, weakening drains, bearing-down pains, periodical irregularities, pelvic inflammations, and for the many disorders common to women in all ages of life. Dr. Pierce's Favorite Prescription is made of lady's slipper root, black cohosh root, unicorn root, blue cohosh root and Oregon grape root. Women who take this standard remedy know that in Dr. Pierce's Favorite Prescription they are getting a safe woman's tonic so good that druggists everywhere sell it.

Favorite Prescription should have the full confidence of every woman in America because it contains no alcohol and no narcotic. Dr. Pierce knew, when he first made this standard medicine, that whiskey and morphine are injurious, and so he has always kept them out of his remedies. Send 10c to Dr. Pierce's Invalids' Hotel, Buffalo, N. Y., for trial pkg. Tablets.



**BELL'S**  
FOR INDIGESTION  
25 SMALL TABLETS  
6 BELL'S  
Hot water  
Sure Relief  
**BELL-ANS**  
FOR INDIGESTION

## OFFICE TRAINING SCHOOL.

Alice V. Wylie  
Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

**Cuticura Soap**  
IS IDEAL  
**For the Hands**  
Soap 25c. Ointment 50c. Tube 25c. Sample each mailed free by Cuticura, Dept. M., Boston.

2,200 pounds of cotton  
when  
**NITRA-GERM**  
was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.  
Write Nitra-Germ, Savannah, Ga., for booklet.

## LEAVE IT TO THE SOLDIERS.

(Editorial in The Saturday Evening Post.)

More than three million rising, and voting, Americans have had more than a year of actual military experience in the ranks. The question of militarism—and of conscription, or universal military training on the European plan, which is the other name of militarism—may safely be left to them. We have met some young officers who think rather well of uniform, camp and drill as a universal feature of American life. A good many Regular Army officers take the same view of it for the same reason. It is pleasant to say as saith the centurion.

But we do not believe that many American privates so regard it. One modest young hero of the Marne answered a question by saying that he wanted especially two things: To lick his first lieutenant and to get to work. Almost all of the privates want to get back to their jobs. Under certain circumstances—which are sure to arise under a military regime no matter how carefully officers are selected and trained—that first thing is sometimes as laudable an ambition as the second. Probably no fairer or more intelligent body of officers ever served under any flag than our officers, but the military system is bound to develop some martinets and on the whole to work away from the old American spirit.

Conscription is an affliction to be borne patiently when national need plainly demands it. It was also borne. We raised a great army. In training, and especially in the face of the enemy, it displayed admirable discipline. Conscription will always be borne patiently and cheerfully when peril to the nation requires it. If there is to be a heavily armed, jealous, explosive Europe, unbound by law, the United States must be fully armed too. But as to embracing European conscription in the absence of a positive menace and just for its own stupid, bloody Prussian sake—you may safely leave that to the soldiers.

## Grove's Tasteless chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

## HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla., writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn't lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Diarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9253 Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.55 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortune out of poultry.

## IT MORE THAN WORKS.

I hear some one say, what is that, that more than works? Here it is. The banquet for the male members given by the female members, a free discussion of the work of the church, and Brother Tull (the Budget Man), to direct the work. Summit Church added home expenses to the apportionment from State Board, and called that her budget. When the work of putting the Budget on had been completed, we were \$800 over our Budget. Didn't it more than work? Every Baptist in Summit wears a smile this week.

Hopefully,

R. L. Bunyard,

Summit, M. ss

March 4, 1919.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. The CO-OPERATIVE PUB. CO., Kirkwood, Mo.

## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Whereas our Heavenly Father in His loving wisdom, has called from our midst our beloved sister Annie Owen Hickman and Myrtle Cooper Malone, to dwell with Him alone.

Be it resolved by the members of the Woman's Missionary Society of Aberdeen Baptist Church,

First, That we bow in humble submission to His will, knowing that He can make no mistakes.

Second, That our church and society have suffered a great loss.

Third, That we extend to the sorrowing families our deepest sympathy, praying that our Father may bring them closer to Him and alleviate their suffering.

Fourth, That a copy of these resolutions be spread upon the society minutes, a copy be sent to each of the bereaved families and one each to the Aberdeen Examiner and the Baptist Record for publication.

MRS. FRANK JOHNSON,

MRS. WILL ECKNER,

MRS. ALVIN SCOTT,

Committee.

## OBITUARY OF SISTER BULLARD.

On the 7th day of August, 1918, our beloved sister, Mrs. Lanie Bullard went to her eternal home. She was born January 5th, 1838 at Tuscaloosa, Ala., was married to Mr. J. S. Bullard at the age of 15, and a few years later came to Mississippi and lived for some time in Clark county then moved to Newton county, lived at Conehatta. Nine children were born to this union, her companion had gone on before her. Sister Bullard was a member of the Baptist church for 30 years. While she lived with us her place was seldom vacant at church, although her health was not always good. She was loved by all who knew her. The last years of her life was spent in Hattiesburg. She was spared eighty years to complete her work on this earth.

There is comfort in realization that there is no death that this loving

## JUST MILK

and

JELL-O

## Ice Cream Powder

without cooking and without adding anything else, make the finest Ice Cream.

Dissolve the powder in the milk and freeze it. That is all there is to do to make Ice Cream in the new and easy way.

Anybody can do it.

Made in five kinds: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Two packages 25 cents at grocers'.

THE GENESSEE PURE FOOD COMPANY  
Le Roy, N. Y.

## FOOT TROUBLES

No Need of Them, Says Brooklyn Man, Who Has Evidently Solved a Big Problem.

According to the testimony of hundreds of people living in the southland and elsewhere, J. R. Simon of 1589 Broad Brooklyn, N. Y., has successfully developed a system of shoe building having for prime object the conquering of foot shoe troubles. It appears that Mr. Simon's establishment has become national headquarters for people whose feet require remarkable comfort shoe, known as EzWear, but obtainable only of the inventor. Mr. Simon's new catalogue shows several hundred shoes that combine comfort with style at amazingly low prices and is now ready for free distribution.



**Nature's Remedy**  
REGULATES BOWELS  
25 TABLETS - NR  
Get a 25c Box  
**Better than Pills  
For Liver Ills.  
NR Tonight -  
Tomorrow Alright**

## FIRST BAPTIST CHURCH

Sixteenth and O Sts., N. W., Washington D. C.

Rev. Henry Allen Tupper, D.D., pastor.

Bible School, 9:30 a. m.

Service, 11 a. m. and 8 p. m.

All seats free.

A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee, whose special business it is to provide for the comfort of strangers and visitors.

**PERSONAL EFFICIENCY?**  
**MOBILE BUSINESS**  
**COLLEGE**  
Edwin G. Brown, Mgr.  
Mobile, Ala.

## TETTERINE

**MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND, KEEPS THE SCALP HEALTHY.**

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.



## The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup. Instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly stops the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, whooping cough and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes. To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions and don't accept anything else. Guaranteed to give absolute satisfaction or money promptly refunded. The Pinex Co., Ft. Wayne, Ind.

## FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

**Vapo-Cresolene** For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affliction of whooping cough. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 20 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS

THE VAPOR-CRESOLENE CO., 62 Corlandt Street, New York or Looming-Miles Building, Montreal, Canada.

**Nadine Face Powder** (In Green Boxes Only)

Keeps The Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. P. National Toilet Company, Paris, Tenn.

**NEW SONG BOOKS** For Your Church. 6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only \$4 per hundred for No. 1 or No. 2, or \$10 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 50c for 100 cards. "A Prayer by the Sunday School."

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

mother and friend is enjoyed by the mouth of peace and she is free from the sufferings and burdens induced by all this world of strife.

Weep not dear friends, and the loved ones for our loss is her gain in all life's toils and ease. Complete may her rest be sweet.

Resolved, First, That a copy of this be placed on the church minutes.

Second, That a copy be sent to the Baptist Record for publication.

Third, That a copy be sent to each member of the bereaved family.

SISTER ELVY WARE, Chairman  
IDA BROWN,  
EMILY STEWART,  
ANGIE HENSLEY, Committee.

**CABBAGE PLANTS**  
Millions genuine frost proof. Charleston Wakefield, Early Flat Dutch. By express 1000, \$2.00; 5,000, \$1.75; 10,000 and over \$1.50 a thousand. By prepaid parcel post: 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Send for price list on Sweet Potatoe and other plants.

PARKER FARMS, Moultrie, Ga.

### E. L. SCOTT

Brother E. L. Scott, who was born Dec. 26th, 1850, departed this life Feb. 23, 1919. Brother Scott was a native of Franklin County, where he spent most of his life, having moved to Summit 21 years ago. At the age of twenty-one he joined Hopewell Baptist Church and lived a consistent Christian life until death.

Jan. 21st, 1874 he was married to Miss Janie Anderson, who, with two daughters, survive him.

Never did man face death more calmly than he did, nor manifest more trustful confidence in his Saviour.

In sympathy,  
R. L. Bunyard,  
Summit, Miss.  
March 4, 1919.

### MRS. J. M. WROTEN, JR.

On January 22, New Prospect Baptist Church, Lincoln County, lost one of its most faithful and devoted members in the passing away of Mrs. J. M. Wroten, Jr., beloved wife of one of our faithful deacons. Her life was consecrated to God, and her Christian duty always came first.

"The grave for her had no stings. She was borne away on joyful wings." Because her life was hid with Christ in God.

We all mourn her loss; but our loss is Heaven's gain.

A Member.

### A REAL GODSEND

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are hatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3253 Poultry Building, Kansas City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

## What Makes Men of Blood and Iron? Men of Stamina, Force and Success—Men Who Lead The Way

Physician Explains Secret of Strong Nerves, Keen Active Brains and Great Physical Energy—says

Nuxated Iron Helps Put Strength and Energy Into the Veins of Men.



Will War Help Make New Race Of Super-men With Strength and Endurance Like Athletes of Old?

It is the men of blood and iron—on a par with the war-hardened fellows returning from camp and field—who will forge ahead in the business and political life of the country today. Living in the open, eating coarse foods and leading regular lives have made blood rich in iron for these strong, healthy, vigorous specimens of manhood. But no such opportunity for building up their health is open to thousands of men and women in civil life whose wearing tasks and iron-impoorished food sap their energy and make them weak, anaemic and run-down and often cause their blood to literally starve for want of iron.

In commenting upon the probability of building up a stronger race of people by increasing the supply of iron in their blood, Dr. George H. Baker, formerly Physician and Surgeon, Monmouth Memorial Hospital of New Jersey, says: "Iron is absolutely necessary to change food into living tissue, muscle and brain. Without iron there can be no strong, red-blooded men or healthy rosy-cheeked women, and unless this strength-giving iron is obtained from the foods we eat, it must be supplied in some form that is easily absorbed and assimilated. Refined foods and modern methods of cooking have robbed us of much of the iron which Nature intended we should receive. For supplying this deficiency and increasing the red blood corpuscles, I know of nothing more effective than organic iron—Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron, I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results. The fact that Nuxated Iron is today being used by over three million people annually as a tonic, strength and blood-builder, is in itself an evidence of tremendous public confidence and I am convinced that if others would take Nuxated Iron when they feel weak and run-down, it would help make a nation of stronger, healthier men and women."

If you are not strong or well you owe it to yourself to make the following test: How long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form. And this after they had in some cases been doctoring for months without obtaining any benefit.

Manufacturers' Note—Nuxated Iron which is prescribed and recommended above is not a secret formula, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not irritate the stomach, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



**STOMACH TROUBLES**

**A**N IRRITABLE, fault finding disposition is often due to a disordered stomach. A man with good digestion is nearly always good natured. A great many have been permanently cured of stomach troubles by Chamberlain's Tablets after years of suffering. These tablets strengthen the stomach and enable it to perform its functions naturally. Try them. They only cost a quarter.

## Chamberlain's Tablets

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS For MALARIA, CHILLS and FEVER Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES.



## Are Mississippi Baptist A Big People?

I believe Mississippi Baptists are a big people.

I believe they are bigger than they know, bigger than they are willing to admit, and can do things sublimely superior to anything they have yet ever undertaken to do.

In the war saving stamp drive Mississippians bought \$14,668,966.00 worth of stamps.

Mississippi ranked third among the nine southeastern states.

In Mississippi 25 per cent of the actual population belong to Baptist churches.

They own 25 per cent of the wealth of the state.

On this basis Mississippi Baptists bought \$3,667,241.00 worth of war saving stamps last year.

This does not include what they gave to the Red Cross and the Y. M. C. A.

It does not include the Liberty Bonds they bought.

This looks like a big people to me.

A people big enough to do this is big enough to do anything they want to do; they are big enough to put the Kingdom of God on the map of the world.

In this crisis hour Mississippi Baptists will have a chance to show the metal of which they are made.

Our Sunday Schools have set the day for their baptism of fire on the 30th of March.

A thousand superintendents and pastors are now marshalling their forces and training them for a sublime offensive on that day.

My desk is piled with letters from pastors and superintendents saying that their schools will go over the top on the dollar a member average.

The budget is not in the way.

The church to which I belong is on the budget and all the members are delighted, but we are going to give more than a dollar a member, and when this gift is made we will have given more than fifteen hundred dollars in special offerings.

In the place of hurting the budget, it has helped it with us tremendously.

It has helped by creating a spirit of liberality, and we must forever remember that any system of finance will fail if the spirit of liberality is not cultivated.

Brother pastor, call your superintendent and teachers together, if you have not already done so, and lay on their hearts the necessity of doing something really worth while this time on our Mission Sunday.

Let them know that if we raise our apportionment to Home and Foreign Missions this year that we will have to give at least sixty per cent more than we gave last year.

Our people are broadening their vision of the kingdom and they are going to turn to some other field of benevolent activity if we do not lead them to do big things through their own church.

If we could see as the servant of Elisha saw things that go on in the spirit world around us, and, endowed with this vision, could stand at the mouth of the river of time and watch its tide of souls flow out into eternity, we would, as we beheld the perfect Niagara of immortal spirits flowing into the dark abyss of eternal night, become a great people in our efforts to save the lost.

This sight would change our attitude towards the efforts now being made to reach the world with the gospel.

No longer would we remain indifferent.

One glimpse of the horror of despair written upon that sea of faces would forever destroy our serene quietude and forever fill our souls with a passion for the lost.

It was this vision that moved Christ to come into the world and suffer and die for it.

He saw all the hurt sin had made.

He beheld the endless stream of suffering souls as they poured in a mighty torrent of despair into the pit of doom.

He felt the pangs of the damned as the shafts of judgment pierced their souls.

He not only felt it, but he entered into it; he laid his bleeding heart up against the broken, bleeding heart of man until the blood of human sin and suffering mingled with his own.

And after he had come into this experience his heart panted for the work of sacrifice which opened the way of freedom to the hungry, ragged ruined hearts of men.

The Cross became his glory, because it was the redemption of the race.

No struggle was hard, no jagged pain hurt, no trial was bitter.

The crown of thorns lay easy on his brow, the Roman lash was as the caress of love, the nails that pinned him to the tree were as the touch of a mother's finger, because there were part of his victorious work for world redemption.

Shall we in the face of such a sacrifice as this shrink at a task so small?

Shall we stop to reason when the salvation of immortal souls hang in the balance?

Shall we become money changers in the house of the Lord counting out the nickels when thousands are passing into the night of despair?

No, not if we are a big people.

Then let us put on this campaign for a dollar a member average for Home and Foreign Missions on March 30.

I thank you.

J. BENJ. LAWRENCE.